

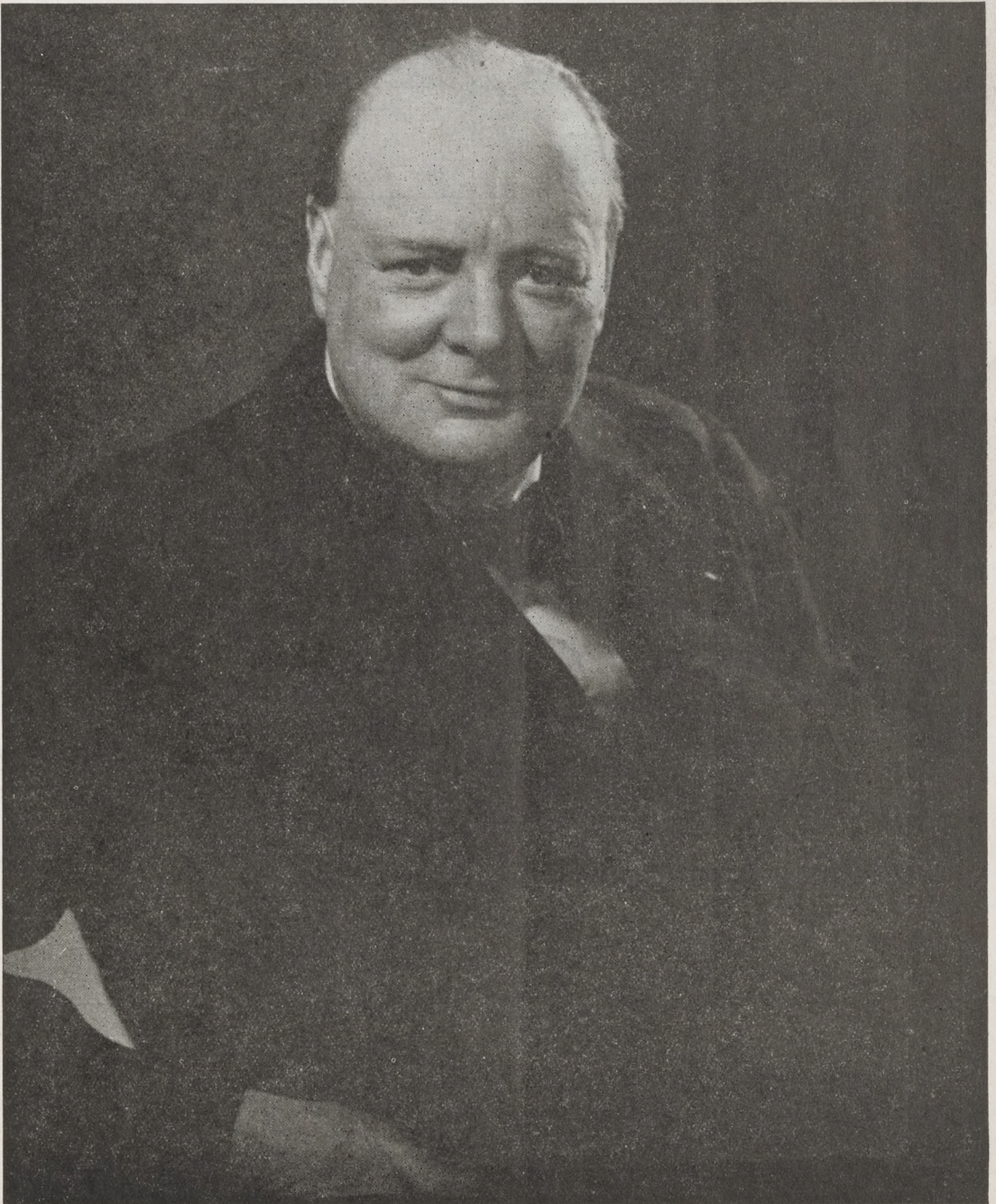
Rev. J. J. J. J.

The Church Messenger

Volume IX, No. 7

Diocese of Edmonton

July, 1943



THE HON. WINSTON CHURCHILL, Prime Minister of Great Britain

St. Catherine's Residence

9707 107th St. Phone 24332 EDMONTON

A cheerful and comfortable home for women,
business girls and girls of school age,

For terms apply to:

THE SUPERINTENDENT



10024 - 101st STREET
Near the Journal ~ EDMONTON

TURNER'S BAKERY

Birthday and Wedding Cakes
A Specialty

10028 - 101A Ave.

10114 101st Street Phone 22226
EDMONTON

"Northern Lights"

the Diocesan Quarterly for Yukon
Yearly Subscription only 25c

Send yours to:

REV. G. A. CROSS, Whitehorse, Yukon

Imperial Bank of Canada

| | |
|-------------------------|--------------|
| Authorized Capital..... | \$10,000,000 |
| Capital Paid Up..... | 7,000,000 |
| Reserve Fund..... | 8,000,000 |

HEAD OFFICE, TORONTO

The Bank transacts every description of banking business, including the issue of Letters of Credit and Drafts on foreign countries, and negotiates and receives for collection paper on any place where there is a bank or banker.

SAVINGS BANK DEPARTMENT

Interest allowed on deposits of \$1.00 and upwards from date of deposit and credited half-yearly.

EDMONTON BRANCHES

Norwood Blvd., 95a St. and 111th Avenue.
West End Branch, 10702 Jasper Ave.
Edmonton South, 10319 Whyte Ave.
Main Office, Cor. Jasper and 100th Street

J. A. WETMORE, Manager

D. N. GRUBB, Asst. Manager

HIGH CLASS MILL WORK

We make in our factory any kind of church fitting, including Pulpits, Pews or Altars, in either Fir or Hardwood.

Estimates cheerfully furnished

W. H. Clark Lumber Co. Ltd.
109th Street Edmonton

We Sell the Best and Most

Reliable Refrigeration

at Lowest Cost

Pure, Natural Ice

Showroom: 10059 101st Street

Phone 21316

The Arctic Ice Co. Limited

PHONE 21220

10001 97th Ave. EDMONTON

Pure and Wholesome Dairy Products

Woodland Butter

Woodland Cheese

Woodland Ice Cream

Made in Edmonton by

Woodland Dairy LIMITED

A Good Dealer Near You Sells Them

We Invite You to Try Our
DINING ROOM SERVICE

You Will Enjoy It

The Corona Hotel

Phone 27106 for reservations

Burrows Motors

10126 106th Street

DODGE AND DESOTO CARS

A Reliable Place to Buy

Church Messenger---Diocese of Edmonton

Published monthly by authority of the Executive Committee, Diocese of Edmonton

Editor: The Rev. W. M. Nainby
8319 101st St., Edmonton

Business Manager: D. W. F. Richardson.
10060 104th St., Edmonton

Subscription Rate, 40c per year if delivered to the parish in which the subscriber lives 50c per year if mailed direct to the subscriber from the office of publication. Advertising rates sent upon application to the Business Manager. All copy for this magazine should be in not later than 25th of month for publication in following month's issue.

New and renewal subscriptions should be sent c/o the Business Manager.

The publication of this magazine is to some extent, made possible by our advertisers, and we invite our readers, so far as they are able, to purchase their goods from them. Mail orders will receive the same courteous attention given to city customers.

"A King Who Walks With God"

When a King puts his hands in the hand of God
At the very gate of the year,

Though the way may be dark and the foe abroad,
What need his Empire fear,

For the God of Hosts will guide us on through
many a perilous hour.

Though the way may lead by the way of the Cross,
We are led by a mighty power.

We will come at last to a harbour safe when
Our hour of trial is o'er,

If only his people will follow their King
And turn to their God once more,

How blessed the nation who follows the lead
Of a King who walks with God,

No weapon that's formed against them shall prosper
Whose feet are with righteousness shod.

—Based on the King's Christmas broadcast in 1939.

Diocesan News

BISHOP'S ENGAGEMENTS

The Bishop will be in the rural areas of the Diocese throughout the month of July.

July 4th—Kitscoty.
Blackfort.
Islay.
Golden Valley.

July 11th—Clandonald.
Irwinville.
Landonville.
Derwent.

July 18th—Rife.
Glendon.
Ashmont.

July 20th-22nd—Grand Centre.

July 23rd—Soda Lake.

July 25th—Mannville.
Chailey.
Stellaville.

APPOINTMENTS AND PREFERMENTS

The Rev. T. C. B. Boon, B.A., Chaplain and Senior Mathematical Master of Ashbury College, has been appointed to the parish of St. Mary's and St. George's, Jasper.

The Rev. A. A. Court, Vicar of Edgerton, also takes charge of the parishes of Viking and Tofield.

The Rev. F. Peake, Vicar of Clandonald, also takes charge of the Kitscoty Mission.

The Rev. H. J. Jones, priest-in-charge of the Coal Branch, Fort Saskatchewan, Onoway and Wabamum.

The Rev. John Dicker has enlisted as a chaplain in the Canadian Army.

The Rev. L. A. Bralant has been appointed Rural Dean of Wainwright.

REVOLVING RECTORY FUND

| | |
|----------------------------|---------|
| Athabina..... | \$ 9.00 |
| All Saints' Cathedral..... | 403.87 |
| Coal Branch: | |
| Cadomin..... | \$57.00 |
| Sterco..... | 10.00 |
| Foothills..... | 10.00 |
| Mercoal..... | 3.00 |
| Christ Church..... | 260.00 |
| Camrose..... | 33.22 |
| Church Good Shepherd..... | 30.00 |
| Clyde..... | 10.75 |
| St. Faith's..... | 38.95 |
| Fawcett..... | 1.81 |
| Gibbons..... | 25.00 |
| Heath..... | 10.00 |
| Holy Trinity..... | 380.85 |
| Hughenden..... | 10.04 |
| Jarvie..... | 5.00 |
| Jasper..... | 26.00 |
| Killam..... | 4.00 |
| St. Mark's..... | 10.85 |
| St. Mary's..... | 50.01 |
| St. Michael's..... | .25 |
| Onoway..... | 28.50 |
| St. Paul's J.P..... | 14.85 |
| St. Peter's..... | 52.00 |

| | |
|--------------------|---------|
| St. Stephen's..... | 16.65 |
| Soda Lake..... | 10.00 |
| Sedgewick..... | 30.50 |
| Sunnybank..... | 3.50 |
| Tofield..... | 12.25 |
| Viking..... | 10.00 |
| Wetaskiwin..... | 1.00 |
| Westlock..... | 35.00 |
| Wolff Creek..... | 1.00 |
| Wabamum..... | 14.01 |
| Wainwright..... | 32.10 |
| Misc.: | |
| A.Y.P.A..... | \$20.00 |
| Lyle Bros..... | 10.00 |
| M. L. Ryan..... | 100.00 |
| Clark Lumber..... | 50.00 |
| | 180.00 |

As at July 2nd, 1943..... \$1,830.96

Revolving Rectory Fund

My Lord your letter I received,
Have read the contents but am grieved
To have to say you're out of luck—
Can only spare one lowly buck.

But I must add I like your plan
To treat the parson as a man,
And keep rude Boreas from his door
To patch the roof and mend the floor.

To stop the kalsomine from peeling,
To insulate the walls and ceiling;
He has the right, nay do not frown,
To keep his blinkin' coal bill down.

Meanwhile the dollar, I attach it
In three months' time I hope to match it
And in due course it won't be much
To slip you half a dozen such.

Concluding now I ask your blessing,
I don't deserve it I'm confessing,
To make this rhyme I left out commas
Your humble servant Palfrey Thomas.

KAPASIWIN SUMMER SCHOOL

The annual Summer School at Kapasiwin Beach is to be held from Tuesday, July 13th, to Monday, July 19th, and everyone over fifteen years of age is invited.

The train will leave the C.N.R. station at 7.30 a.m. on Tuesday, and a special car for the School will be attached. The return ticket costs \$2.70.

The cost of the School is \$1.00 per day, plus a registration fee of \$1.00 for the whole School. Registration may be sent in direct to the Rev. E. S. Ottley, or else arranged at the school.

Those who plan to attend are asked to bring blankets, pillow, soap, towels, Bible, Prayer Book, swimming suit, camera, and also their ration book.

The Staff is as follows:

Patron: The Lord Bishop of Edmonton.

Dean: The Rev. W. M. Nainby.

Chaplain and

Secretary: The Rev. R. S. Faulks.

Registrar: The Rev. E. S. Ottley.

Recreation: The Rev. Vincent Cole.

Lecturers: Miss Violet Clark (of the G.B.R.E.), Canon Trendell, The Rev. L. A. Bralant, and the Rev. F. Peake.

This is an excellent way to spend a delightful holiday and learn something at the same time. We hope to see a large number at the Summer School this July.

SCHOOL OF PREACHING

If the preaching within the Diocese has improved during the past few weeks, and the clergy are orating confidently and at great length, you can blame it on the School of Preaching, held during the early part of June. Professor F. D. Coggan of Wycliffe College, and the Rev. R. J. Pierce, of St. Barnabas', Calgary, took the lead in the school, which was enjoyed by all. The clergy all went to CFRN and had their voices recorded and heard, with some amazement, the sound of their own voice. Sermons were preached, and criticisms made, and everyone felt the school to be most helpful. Our thanks to St. Faith's W.A. for the excellent meals provided in these days of rationing, and also to the Bishop and Mrs. Barfoot for entertaining the clergy to dinner on the last evening.

THE WOMEN'S PAGE

Our Women's Editor evidently finds the holidays too much for her, and no notes have been received for this issue. We trust the August "Messenger" will find her back on the job again, refreshed and well.



THE REV. T. C. B. BOON

NEW RECTOR FOR JASPER

The Reverend T. C. B. Boon, B.A., for the past three years chaplain and senior mathematical master of Ashbury College, Ottawa, has been appointed by the Bishop as rector of the parish of St. Mary's and St. George's, Jasper, and will commence his work on Sunday, July 11th.

Mr. Boon was for some years Registrar and lecturer in Chemistry at St. John's College, Winnipeg.

Mr. and Mrs. Boon will pass through Edmonton on July 7th to take up responsibilities in Jasper. We bid them a hearty welcome.

EDMONTON DIOCESAN BOARD OF W.A.— QUARTERLY REPORT

Highlights of the Board Meeting held at Holy Trinity, May 28th:

One hundred and eleven members were present, including delegates from Tofield, Millet, Barrhead, Gibbons, Leduc, and Wetaskiwin. The Reverend W. M. Nainby conducted the service, assisted by the Reverends A. H. Elliott, R. S. Faulks and L. M. Watts.

Treasurer's Report showed that the second quarter's pledge had been sent to the Dominion Treasurer. Over half of the third quarter is now in hand. Nearly 20 branches have paid in full and as a result such branches will be able to use the balance of the year's money for parochial needs.

E.C.D.—This fund amounting to over \$15.00 was held over until the October meeting, because there were no appeals.

Dorcas Secretary reported the outfits for Wabasca School keep coming in. All are expected to be in by September.

At the Annual Junior Rally held at Christ Church on June 6th, 135 Juniors from Edmonton and eight from Onoway were present. Reports from the branches showed that very consistent church work is being carried on by Juniors and their leaders. The Diocesan Superintendent is urging us to adopt a simple uniform for Juniors.

Annual Deanery W.A. Meetings were held at Viking, on Tuesday, June 15th, and at Wetaskiwin, on Thursday, June 17th. Every Branch of the Wainwright Deanery was represented at Viking. We were sorry that the condition of the roads prevented a full representation at Wetaskiwin.

At both these meetings much interest was shown in the literature publications, especially in the year's book on Latin America. The Educational Secretary advises us to put in requests for copies soon. Every branch in the Diocese is urged to make a real study of South America, its geography, peoples, occupations, products, exports, arts, religion and missionary endeavour.

The possibility of having continuous intercession on St. Andrew's Day, November 30th, was discussed with much interest. The branches in both Deaneries set the hours for their services and said if their priest-in-charge could not be present, the president or someone appointed would take the Service. Appropriate forms of intercession at three cents each, may be obtained from Mrs. A. H. Elliott, 11230 66th Street, Edmonton.

Delegate to Dominion Annual, to be held in Hamilton, unless a national emergency arises, will be Mrs. Walter Miller, the Missionary Secretary.

DOROTHY L. GARTON.

AN INTERESTING BOOK

The Edmonton Public Library has two copies, for borrower's use, of a well illustrated and descriptive book, "Open Doors", by Bickersteth; a number of letters bound in one volume of the Anglican mission work in that part of Alberta; about the years when railroad construction was being undertaken west from Edmonton. Several readers of this magazine recommend the worth of this book.



FL./LT. G. P. GOWER

C6772 Ft./Lt. G. P. Gower,
R.C.A.F.
Overseas.
13, 5, '43.

Dear A.Y.P.A. Members:

It has been my intention to send a word of greeting and I hope of interest to you for some time. When I received the long letter from Alastair Mackey of Christ Church A.Y. I had sharp pangs of conscience and decided to preach on "Streets of Gold" as an antidote to the horrible thoughts I was having about another kind of street, paved with good intentions. If Alastair hasn't received my feverishly composed reply I would like him to know how much I appreciated having news of the A.Y.P.A. and its doings. My only source of information about the Church in the Diocese of Edmonton has been the belated "Church Messenger" which my mother sends me from time to time. As I look through its pages of news I find myself wanting to know more about the Young People. Its only when one is removed from the centre of things that the true value of continuous publicity becomes apparent.

I had quite a thrill last week. The phone rang and a voice said, "There's an airman at the Guard Room who says he knows you, Sir, and that you will vouch for him." I had visions of some one coming home to camp in an undesirable condition after a party and having mislaid his identification. I asked a question and the voice said, "His name is Bowker." I jumped on my bicycle and went down to the gate and, sure enough, Corporal Archie Bowker met me like an ambassador from home on a goodwill latest information tour. I wish you could have seen the meal he ate, apparently the first he'd had since entraining somewhere in Scotland where he had been spending a leave among the heather. Afterwards we went to my room and had a long and happy evening. Archie was travelling light, like a wise man but I had to loan him pyjamas as he had left his kit at the station. Next morning

he was away too early for me to see him and I had to follow him down to the station on my bike. I cannot tell you where he is stationed but I have given him the address of the chairman of the Forces Committee of the A.Y.P.A. here, who lives not far from his scene of operations and he has promised to look her up.

Ever since I arrived I have been trying to see Garth Walker. After several attempts Garth decided to take matters in his own hands and bought a ticket to the city of _____ where I made my headquarters. You can imagine his let-down feeling when he arrived only to find I had been posted to duty elsewhere.

Garth is doing quite a bit of A.Y. work and is as keenly interested in church affairs as ever. We have corresponded regularly and in the light of our experiences in the Forces discussed the future work and obligations of the A.Y.P.A. We are both agreed that it must go on and if it keeps itself in touch with things outside as well as inside the Church it will be able to make a greater contribution than ever. You know I am not one to pay cheap compliments just to jolly people along but I do want to say that wherever I have met an A.Y. member I have found him proud of it and very much alive to his responsibilities as such. Believe me, there is a noticeable difference between the man consecrated to Christ and the man who isn't. I had one or two experiences in Trenton where I was stationed whilst in Canada and where I had some happy times with St. George's A.Y.P.A., which convinced me of the good that your witness has done.

I would like to tell you something of the work I'm trying to do but of course I am not allowed. I can tell you that I have seen nearly every type of station and met Canadians all over the place. Their morale is high. As one commanding officer said, "Your fellows do fight. We can't hold them back." Don't imagine they rush blindly into things. I can recall seeing one man get into his Spitfire with a face like a mask, nerves keyed up but under iron control. A clipped imprecation and he was off on a dangerous sweep. The men under him described him as "a cool customer but a hard fighter." I have had sad tasks to perform and not a few letters to write to the bereaved ones at home. I often think theirs is the hardest burden to bear and I think especially of those in Edmonton who have given a loved one and pray for them. Many a quiet churchyard contains a grave of a Canadian—Canada's gift of a willing sacrifice to Britain.

Just lately many opportunities have come my way to help at services in local churches. I was privileged to preach at a Youth Service at which five hundred people of 'teen-age were present. On Easter Sunday evening the rector of the parish church in an industrial town kindly allowed me to give the Easter message. I missed the lilies and all I could get for my own improvised blue draped altar on the camp were yellow tulips. All the same we had a lovely service and let ourselves go in the Easter hymns. The weather has been disappointing but it has not deterred the skylark or even the cuckoo. With double summer time we hear them both when we get up and when we go to bed. With a bicycle at my disposal I can get away into the countryside which is dressed in a green that beggars description. You see I have my diversions but the laburnum hedge is a reminder of the caragana and lilacs here are but lilacs there. But here's a secret. A padre has to keep his thoughts of home to himself. It wouldn't do to let the other fellow who comes

and talks about his home see what affect he has on him. There's a job to do.

I hope you will have the courage and the zest to carry on in spite of your difficulties and I shall look forward to news of your summer activities on the Diocesan Front. Even if you only met once in a while to pray for the Church in the Forces, the Church away from home, it would be well worthwhile.

Affectionately yours in the
Fellowship of Christ.

GODFREY P. GOWER.

Rural Deanery of Edmonton

HOLY TRINITY

THE REV. W. M. NAINBY

Mothers' Union

The June meeting was held at the home of Mrs. R. Wood. Mr. Nainby gave us a report on plans for the Anniversary Celebrations, and also informed us that Mrs. Conn had been obliged to give up her work for the Social Service. We were very sorry to hear of Mrs. Conn's resignation. All finished garments were handed in for Social Service. The next meeting will be held on Thursday, September 2nd, weather permitting, in the garden of Mrs. Cardy's home, 9809 88th Avenue.

W.A.

At the business meeting of the month plans were made for assisting at the 50th Anniversary Celebration on Monday, June 21st; also, arrangements for our Annual Garden Party at the home of Mrs. T. W. Bull, Saskatchewan Drive. We were particularly fortunate in having a lovely afternoon for our Tea, and the garden of our hostess was much admired by all who attended. The lilacs were particularly beautiful this year. Our thanks go to all who helped to make the Garden Party so successful.

Girls' Club

Holy Trinity Girls' Club concluded this season's activities with a hike to "The Pines." A very enjoyable time was had by all.

Members of the Club also assisted in serving at the Jubilee Celebrations on the evening of June 21st.

Meetings will be discontinued for the summer months and will recommence on September 13th.

Choir

The choir rendered special music for the 50th Anniversary Services on Sunday, June 20th. We are very grateful to Mr. W. Townsend and Mr. W. Smith who were our soloists, and we were particularly pleased to have Mrs. Manahan with us, as she has been away for some time on account of illness.

Thursday, June 24th, was the final practice of the season and the gentlemen provided refreshments at the close of the practice, and a social hour was enjoyed. The deepest sympathy of the choir goes out to Mrs. Middleton and family in their loss of a beloved husband and father. Mr. and Mrs. Middleton have been members of our choir for a great many years and were with us for our Jubilee

Services, and it came as a great shock to all of us to hear that he had passed away so suddenly on the following Thursday.

Sunday School

We were glad to have Mrs. Baronsfeather back again with her Bible Class after her illness. Our thanks to Mrs. Tingle for teaching the class whilst Mrs. Baronsfeather was away.

The annual prize-giving took place on Sunday morning, June 27th, and a large number of children received prizes for attendance and proficiency.

The Sunday School picnic was revived this year, and the Main School, with part of the primary School, motored to the Chamberlain farm, on July 3rd. It was a beautiful day for a picnic, and the children had a grand time. Our thanks to those who so kindly provided cars and drove the children out to the farm. Also, to Mrs. Chamberlain for her kindness in allowing us to picnic on her farm.

Mrs. Levey's Girls' Bible Class held a picnic on Dominion Day in the Southside Park.

We were pleased to welcome the Rev. W. W. Buxton, of All Saints', at our service on June 6th, and also the Rev. Professor F. D. Coggan at Evensong on the same Sunday.

The rector and choir had gone out to the University on the first Sunday in June to conduct a service in connection with the Farm Young People's Week.

Young Women's Fellowship

Only one meeting was held this month. It was a short business meeting, at which we heard reports from our delegates to the Quarterly Board Meeting of the W.A. A substantial sum was voted to the reduction of the mortgage, and also to the Jubilee Fund.

The church kindergarten is now closed until the fall. Members of the Y.W.F. served refreshments at the Jubilee celebrations.

Parish Guild

The annual Garden Party held at the home of Mrs. Hawe, Windsor Park, proved the usual happy event. A cloudy morning was followed by a beautiful sunny afternoon, and a large number of members and friends patronized the tea and home-cooking stall. The garden looked delightful and the lupins were in full bloom.

50th Anniversary

The fiftieth anniversary celebrations are past history now, but we shall not easily forget the wonderful Jubilee. Sunday, 20th June, was a dull day and there was a heavy downpour in the early evening but the church was filled for both services. Canon Carruthers came for the occasion and received an enthusiastic welcome from everyone. He returned to Winnipeg very tired, but very happy.

The choir, under the direction of Mr. H. Wild, sang an anthem and the Hallelujah Chorus at both services, and they have never sung better than they did this day. The services were an inspiration to us all. The Bishop was present at the morning services, and brought us the greetings of the Diocese.

On the Monday afternoon there was a Garden Party in the rectory grounds, all gaily decorated with flags. It was a fine, sunny day, in fact the only sunny day for more than a week, and we were most thankful. A large number were present, and

CHURCH MESSENGER

tea was poured by a number of the oldtimers. About 150 signed the visitors' book.

In the evening the congregation met in the church hall, when greetings were received from the Lieut.-Governor, the Mayor, and Bishop Barfoot. Other speakers were Canon Carruthers and Mr. W. Hawkins, one of the original church members of 1893.

A special history of the parish was printed, with excellent pictures of the church during the various stages of its growth. A few copies are still available at 25c each.

Our thanks to everyone who contributed to the success of the Jubilee celebrations.

ST. MARY'S

THE REV. A. ELLIOTT

On June 20th we were pleased to have with us at our morning service Lt. Swift, of the U.S. Forces, who gave a very thoughtful and inspiring address. The Rev. A. Elliott took the services at Gibbons on the same date.

The W.A. held a tea and sale of home-cooking and needlework at the home of Mrs. J. A. Ross on the 16th of June. We wish to thank all who gave so generously of their time in making the tea such a success. Mrs. Barfoot and Mrs. Urquhart poured tea.

The Sunday School held their annual picnic at the Borden Park on Saturday, June 26th. Although the weather was rather unsettled it failed to dampen the enthusiasm of the children, who entered wholeheartedly into the games and races. Prizes were presented and lunch served.

Most of our activities have closed for the summer season but we hope to be back in the fall with renewed zeal.

CHRIST CHURCH

THE REV. E. S. OTTLEY

We were too late for last month's issue, so this column must needs be a bit streamlined.

Our second Confirmation for 1943 took place on the evening of June 6th, when twenty young people were confirmed by the Bishop. These young people received their first Communion on the following Sunday morning, when with their parents and friends and confirmeres of the past two classes, they made up a large congregation at the 8 a.m. service.

On Sunday, June 20th, the officers and men of H.M.C.S. "Nonsuch"—170 strong—held their second parade to Christ Church. They have adopted it as their "home church"; and it is an inspiring sight to see the boys in blue filling our pews and to hear them lifting their voices in the old familiar hymns.

Each Sunday the Rector is reading the names of our men and women in the Forces—those who have gone before, and those who still fight in the battle. It behooves each and every one of us to keep before us these names, and daily to say a prayer that they may return to the shores that they are guarding so well.

The afternoon and evening branches of the W.A. have disbanded for the summer with all debts settled and their consciences clear. The past two months have seen many and varied activities.

There was a "Friendly Tea" held in May for our American friends, at which we met and renewed acquaintance with a number of newcomers. A very successful rummage sale was held later in the month. In the month of June a tea and sale of home baking, added to these other events, enabled the Afternoon Branch of the W.A. to pay in advance the third quarter of their yearly pledges. Plans are now under way for the annual Bazaar in December. At the Bazaar, Mrs. Neely's Intermediate Girls will take charge of a booth of dolls; so if you need any dolls for a small girl's Christmas, you will know where to get them. We were all amazed that such a newly-organized group as Mrs. Neely's could carry so many honours at the Festival, in April. Much credit for this is due to Mrs. Bellamy, leader of the Juniors, from which group several of the girls recently graduated. The Diocesan Board is very pleased that they will again have four delegates to the Dominion Annual which is to be held in Hamilton in September.

The Little Helpers, newly organized under Mrs. Shelmerdine, held an opening party in May. A large number of mothers became acquainted, and the rafters of the parish hall rang with the jubilant voices of the youngsters. They sat down to a feast of sandwiches, jello and cookies.

The Juniors' Rally (Mrs. Bellamy and Mrs. Craigie) held at Christ Church in June was most successful. The church grounds were a flower garden of yellow "cheanies". We are very proud of the fact that our Juniors won two first prizes at the Festival. One worthy of note, was the first prize for embroidery for girls under eleven, which was won by Joan Randall, who is only six years old.

The Choir, under the able tuition of "Maestro" Turner, sang with their customary excellence at the Musical Festival, and came first in their class, earning 89 marks for each of their two selections. Congratulations!

The closing sessions of the Junior Church and Sunday School were held last Sunday. The annual picnic of the Afternoon Sunday School will take place on the church grounds on Saturday, June 26th. We are glad to report that the offerings of the Sunday Schools of the Parish, through the Lenten Boxes, have amounted to more than fifty dollars.

ST. FAITH'S

THE REV. L. M. WATTS

This month marks the usual closing down of most of the organizations for the summer months, but a number of the groups had some special activity during June. The W.A. did the impossible again and served meals during the School of Preaching to the clergy of the Diocese. Such a task is very difficult during these days of rationing, and the excellent meals were all the more appreciated by those who partook of them.

Members of the Girls' Auxiliary, under the leadership of Mrs. Watts, did a useful piece of work in repairing a number of the choir psalters and anthem books. A Mother-and-Daughter Tea, sponsored by this group, was a very happy affair. Our Junior W.A. made excellent showing at the annual Rally. We are now the proud possessors of the city banner for this year.

A service of admission was held for the members of the Sanctuary Guild on Ascension Day. This is one group in the church that is active all the year round. The altar is always well cared for, and the

What the Armed Forces Wonder

Back from spending seven weeks in England, most of the time with the troops, Archbishop Derwyn T. Owen has been telling the Toronto synod of the Anglican Church about the questions with which the fighting men are most concerned. And first among these questions is speculation as to the conditions which they will encounter in Canada on their return home. Are they going to wander the country over, looking for work, as many did after the Great War? What does Canada think of the Beveridge report? What provision is Canada making for the social security of its people?

Archbishop Owen quotes them as saying: "We are not fighting for the old things that broke down. We are not fighting for the return of the days of old peace and the old boom and the old depression. They are not worth fighting for. We are not fighting for the poor-house." Asked how the ills of the past could be avoided in the future, the men invariably replied, in effect, that "if there are brains enough to organize for war, there must be brains enough to organize for peace." And with respect to financing: "Never again are we going to be deceived about money, and put off with the statement that there is no money to organize another state of things, to give work, etc. If there is money enough to finance a war, there is money enough to finance the peace."

The archbishop approaches the problem humbly. He does not pretend to be an authority on money; he wonders whether anybody really understands it. What he does understand is that men have a peace duty as well as a war duty, and that the peace problems will be as difficult, and at the same time as vital, as the war problems. "I do plead," he says, "that this peacetime phase will require the same kind of sacrifice, of effort, of concentration — the consecrating spirit of a great crusade—which the war requires. The great danger will be the danger of exhaustion, of going to the opposite of effort, and letting go, seeking distraction and pleasure in the throes of a great reaction. Let us now realize these things, prepare, so far as possible, for these things, and be ready to take our full part in making a better Canada for our sons and daughters."

There will be foes of a peace victory as there are foes of a war victory. "What lions are on that road? Money interests? Vested interests? The selfishness of the human heart which will not carry over into peace times the unselfishness of war times? These are questions to be faced. These are problems to be solved, and the church must have something to say concerning the application of the Christian ideals to these problems, though she has little to say as to the details, but much to say as to principles."

Archbishop Owen strikes at the root of the matter when he asks whether "the selfishness of the human heart" will stand in the way of the kind of New Order to which Canada's men overseas look forward on their return. That is the great danger. The New Order will involve not only the provision of employment, but the provision of social security during unemployment, sickness, disability and old age. Both provisions will cost the state money. The money will have to be raised by taxation. Profits will have to be taxed and incomes taxed to provide it. Taxation that is tolerated in war will be resented by many in peace. There will be, as the Archbishop points out, a reaction.

He is right when he says that the church, together with other agencies, can play a great part in "carrying into the establishment of peace conditions something of the spirit of war conditions." After all, what agency should be better fitted for the task, since what is required is "the application of Christian principles to social reconstruction"?

(The Toronto Daily Star)

Religion and the War

VII.—RELIGION AND PATRIOTISM

By Rev. Ebenezer Scott, M.A., B.D.

"A sweet and comely thing it is, to die for one's fatherland."

"Patriotism is the last refuge of a scoundrel."

These two famous sayings—one from the ancient classics, the other comparatively modern, but classical too—give us two extreme views of patriotism. Each of them, ancient and modern, though extreme, is true in its own place. There is a higher and there is a lower form of patriotism, and the lower often exploits the higher for its own base purposes.

Religion and patriotism have always been bound up together. We may say that they have grown up together.

"How can man die better
Than facing fearful odds,
For the ashes of his fathers,
And the temples of his gods?"

Although the foundations of the present war, as we have seen, are essentially religious, it would be idle to deny that the patriotic motive of itself is sufficient, both for our fighting men in all the services, and for the masses of our people, who are all willing conscripts in defence of our country and empire. The same motive, it cannot be doubted, will add strength to the resistance of our enemies, as they find themselves put more and more every day on the defensive. A defensive war is always intensely patriotic. A sweet and comely thing it is to die for one's fatherland; and Germany, of all countries has been happily guided in appropriating the name of fatherland to itself. No other name that men can give to their native land carries us so near, in its mingled strength and tenderness, to the origins of patriotism. A patriot, as the word implies, according to its strictest derivation, is one who places himself in the same relation to his country as a son to his father.

But Hitler's patriotic bombast, which sent millions of Germans to die for their fatherland, had nothing sweet and comely about it. It was the lower patriotism which exploits the higher patriotism for its own ends. It was the patriotism which is the last refuge of a scoundrel. It was the patriotism which perverts the paternal and filial relationship to that of the cruel tyrant and the duped and cringing slave. It was the patriotism which, if we trace it back to its source through all its winding course of hypocrisy and lies, blasphemes the name of the great Father of all, of whom every family in heaven and earth is named.

For patriotism is a holy word, and cannot be adequately defined in any other than religious language. Even of the better sort of patriotism, as long as it is confined to the love of one's own country, we are bound to say, with Edith Cavell, that "patriotism is not enough." It is an accident, after all, where a man is born. The theory at the basis of American citizenship is, frankly, a departure from the literal meaning of patriotism. Any man coming into the United States from

another country must definitely renounce the land of his birth and of his fathers before he can become an American citizen. He transfers his filial attachment to the land which gives him his bread and butter. It cannot be denied that the theory has worked well; and we all have reason to be indebted to it at the present time for the practical unanimity with which the people of the United States, so full of Germans and Italians by birth, have entered into the war against German Nazism and Italian Fascism. It would not be difficult, at the same time, to criticise the theory. Many of us, while we should be duly grateful to the United States for giving us our bread and butter, if circumstances took us there to live and work, might be loath to break, in our own persons, with the glorious traditions which have been passed on to us through the long line of our British ancestors.

But the British and American conceptions of patriotism are united in the war which all the United Nations are waging in the cause of the higher patriotism against the lower. As Christians we are all fighting for the universal Fatherhood of God and the universal brotherhood of men in the commonwealth of Christ, who died the sweetest and comeliest death for all mankind, whose fatherland is heaven—against the patriotism which, as we see it even now at work, is the last refuge of a scoundrel.

A CANVASS

The letter printed below was sent by a parishioner to the rector of an important city parish. Think it over and watch for the rector's reply in next month's Church Messenger.

Dear Rector:

I was requested to attend a meeting called by one of the Captains of the teams organized for the purpose of the Church canvass. I must say that I went to the meeting without very much enthusiasm. However, I give you my reactions, because I think it is in fairness due to you.

Among those present was a young man, I would say in his early thirties. He was one of the first to speak during the proceedings, and stated that he had left ——— Church with many other young people some years ago. He had very definite reasons for his loss of confidence in the Christian Church of today, and was quite open in stating them. Many of his opinions were reasonably sound to any fair-minded person. However, he was a believer in the Church, and felt he would like to associate himself with any movement which would help to improve its mission. He had very pronounced views as to the duty of the Church with regard to the social and economic life of the people.

I mention this incident because I believe there are many people outside the activities of the Church who feel the same way, and that it is not merely indifference which keeps the majority away. There are some very definite grievances, and if the Church is wise it will take steps to find out what they are. It is, in my opinion, no use looking for the reasons from those within the Church, they must be obtained from those without—from those looking in rather than those looking out.

I therefore feel that if a canvass is to be made, and accomplish any permanent good, it

should have its main objective clearly and definitely defined. Suppose we say, "To enlarge and increase the influence of the Church".

The first action necessary to the promotion of such an objective is a canvass to determine what are the main grievances or prejudices against the Church, and once ascertained, to remove them from within, or dispel them without if they are not based on fact.

The captains and teams would continue to function after the canvass, and keep in close touch with those upon whom they have called, and make regular reports to a Standing Committee. It is ridiculous to expect the Rector of a large parish to perform these duties.

To commence a canvass with an appeal for funds would, I am convinced, be a great folly, and would defeat the objective of the campaign before it was started. If the people are aroused and interested, the financial end will take care of itself when properly set forth, provided the main objective is on the road to realization.

The Church will never have a greater opportunity to arouse people than it has at present, at least not in our generation. It has only had one similar opportunity in our day, and that was during the last war and post-war period, and its leaders fell down. The only saving grace is that many of them admit it, but a recurrence would be disastrous to the Church as a whole. The Church of England is fortunate that it has today in England great leaders, liberal and progressive thinkers, who must be supported by the progressive forces within the Church if the Church is to be successful in enlarging and increasing its influence.

I have promised to undertake my part of the canvass on this basis.

Yours most sincerely:

Comments Original and Otherwise

PROPOSED M.S.C.C. CHANGE

I notice in the minutes of the last meeting of the Executive Council, a report which includes the following paragraph (page 13).

"We recommend that the proposed addition to Canon IX (See 1941 Executive Committee Minutes, page 65) be studied and referred to the next General Synod along with our programme of advance."

Following the advice to study this proposed addition to the Canon, I turned to the minutes concerned. I find there that the proposal is that there shall be a "Committee of the General Synod to be known as the Budget Committee," and this committee we are told is to be composed of 30 members, variously chosen, but having only three who are directly connected with the missionary work of the church.

The duties of this committee are thus defined: "The determining of the total apportionments according to the needs of the three Boards of the Church, and the allotting of these to the diocese."

Determining the amount required to finance the General Board of Religious Education, and the Council for Social Service presents no particular difficulties. The expenditure is almost entirely for salaries and printing. These items are included in, but are a very small percentage of, M.S.C.C. expenditure. The missionary work of the Church involves many difficult problems. It has to do with the augmentation of stipends in the Canadian missionary dioceses, deciding the amount of financial assistance that is to be allowed each, and also the maintenance and possible extension of the work overseas. These needs can only be accurately estimated by those who have knowledge of existing conditions. They cannot be estimated by men who give no thought to them except when they happen to be attending the meeting of a committee. Furthermore, missionary undertakings can only be carried on by men who are missionary minded. That fact was implied by the present General Secretary a couple of years ago, when he stressed the importance of electing missionary minded men to the Board of Management.

At present the responsibility of estimating the M.S.C.C. apportionment for each year rests with the Board of Management and its duly appointed Apportionment Committee, though contrary to Canon that committee has been practically superseded by a committee appointed by the Executive Council. What is now proposed is that this responsibility be transferred to a Budget Committee of General Synod, made up of 30 members of whom only three directly represent the Board of Manage-

ment which is the missionary organization of the Church.

Here is an illustration of how that will work out in practice. Quite recently I heard the statement made at a Synod meeting that when leaflets dealing with the missionary work of the Church were published, sample copies were sent to every clergyman in Canada, in each of which was enclosed a printed form to be filled in with the number required for free distribution. **More than one half of the clergy did not take the trouble to fill in the form and return to headquarters.** We may very properly assume that the **majority were not interested.** Yet that uninterested majority would be represented in General Synod, and in the proposed new Budget Committee, and would have a voice—perhaps a deciding voice—in determining M.S.C.C. apportionments, and so conditioning M.S.C.C. policy and development.

In this connection it should not be forgotten that when M.S.C.C. was first organized, a union was negotiated with the Canadian Church Missionary Society, which for some years had been carrying on work overseas. Had the changes in the Canon now proposed been then in operation, it is most unlikely that the amalgamation would have taken place. No one who knew and worked with those great missionary hearted laymen, S. H. Blake and N. W. Hoyles, could have much doubt about that.

VICE PRESIDENT WALLACE ON FOREIGN MISSIONS

The Vice President of the United States has addressed a letter to those who have enlisted in the armed forces. From it I quote as follows: "Christ said 'Go ye into all the world and preach the gospel to every creature.' This saying has been the backbone of Christian endeavour for many centuries. All men of insight know that by air, land and sea the world is now so closely linked together that Christ's saying has an intensely practical application, that it is the foundation of an enduring peace."

Unfortunately there are those who do not appreciate this "intensely practical application" in the way that Vice President Wallace does. They would rather concentrate on home obligations in this growing Dominion, and discharge their duty overseas with the promise of increased commitments at some future time. Others when making a missionary appeal omit any mention of work overseas, in order to avoid that "complication and argument which is ever present when the call of general missions is placed before the people", and then try to "save face" by the meaningless statement that they have no intention of lowering

the flag of foreign missions. As well say that you could refuse to send food or reinforcements to the men fighting overseas without at the same time lowering the flag of loyalty.

It is well that we should often remind ourselves of the statement made by Bishop Hudson, when as S.P.G. Secretary he wrote a preface for *Forward Day by Day*. "A Christianity that does not share the great longing of God to bring all men to the knowledge and love of Himself, is not the Christianity of Holy Scripture." It is that principle which makes the Church a Church, and not a religious club. Something more than Apostolic Succession is required.

WHEN PARTY SPIRIT WAS VERY STRONG

Quite recently I was looking over some of the journals in which were recorded the minutes of the meeting of the Provincial Synod that preceded the present General Synod. In the journal for the year 1887 I found evidence of a very lively dispute as to whether the recently founded Diocesan College in Montreal should be allowed to acquire power to grant degrees in Divinity. In order to prevent the Provincial Synod from taking action that would make it impossible for the college to achieve this purpose, both the Metropolitan and the Prolocutor of Synod were served with a Notarial Protest. The Metropolitan was Bishop Medley and the Prolocutor, Rev. John Langtry. The problem was finally settled by passing a resolution requesting "Her Majesty by and with the advice and consent of the Senate and House of Commons of Canada to enact as follows:—

"The Bishop of the Church of England, in the Ecclesiastical Province of Canada who shall hold for the time being the office of Metropolitan of the said province, is hereby created a Corporation Sole, with the power to confer the Degrees of Bachelor and Doctor of Divinity etc."

So the trouble ended.

Today the militant spirit that found expression in that incident is very largely, if not entirely, a thing of the past. Today we pride ourselves on our broadmindedness and tolerance, but in some cases that broadmindedness has degenerated into indifference as to what men believe and teach, coupled with a tendency to emphasize social uplift as the only thing of real importance, quite forgetful of the fact that permanent social progress must be based on active belief in the Fatherhood of God, and the brotherhood of man as taught by Jesus Christ. Fortunately that fact is being emphasized today by our most capable and trusted leaders. The Archbishop of York, when speaking to a gathering of about four thousand people in Leicester, said quite recently:

"Social and economic changes would never

by themselves give men or nations true fellowship and happiness. It was the primary duty of the Church to bring them to God. No amount of activity on social problems could be a substitute for this. The greatest contribution which the Church could make to this bewildered and restless age was to show forth God in its own life—and that means 'sweeping Church reform'—and to build up His Kingdom in which all nations and races would obey Him and serve one another in unselfish fellowship."

Dr. Wilson, Bishop of Chelmsford, speaking in London said: "Every sensible person supports the Beveridge Report, but there is something rather pathetic in the way people speak of it as though you are going to smooth all the creases in life with a flat iron of gold."

QUEEN ELIZABETH

From *The Spectator*, London, I quote the following paragraph:

"I have found real and general appreciation of the Queen's broadcast on Sunday night, and heard more than one comment on the youthfulness of the voice. There was no doubt about its clearness; every word told; if anything, the early part of the talk was a little on the slow side. The good broadcaster naturally tends that way as a reaction against the bad broadcaster who goes too fast. The Queen made it clear in her first paragraph that she had something very definite on her mind to say. What was it? Part of it, clearly, was an expression of deep appreciation of what the women of England are doing. Perhaps that was the major theme. But more striking in many ways was the note of deep conviction which marked the closing passages of the broadcast, with their declaration of unquestioning belief 'that it is on the strength of our spiritual life that the right re-building of our national life depends', and that 'it is the creative and dynamic power of Christianity which can help us to carry the moral responsibilities which history is placing on our shoulders'. The whole of this part of the Queen's broadcast seems to me very notable. It was no part of her principal message, in the sense that her principal message would have seemed quite complete without it. The whole point is that to the Queen it would not have been complete without that simple and impressive declaration of personal faith. I cannot recall any comparable affirmation from such a quarter. The Queen added, it will be recalled, that she and the King were grateful to think that they and their family were remembered in their people's prayers."

CONFIRMATION INSTRUCTION IN THE ARMY

I notice that in England the military authorities have arranged that men who wish

to be confirmed should at certain times be released from their ordinary duties from Thursday to Sunday so that they might attend special gatherings for instruction and so give their undivided attention to the subject of religion. Surely it is a sign of singular wisdom that those in authority should make this arrangement. It is an example for Canada to follow.

IT CAN HAPPEN HERE

That is the title of a little book by Dr. H. A. Wilson, Bishop of Chelmsford, England. It is addressed primarily to the people of Great Britain, but it is a book that every member of the Commonwealth should not only read, but also mark, learn and inwardly digest.

After pointing out some of the serious defects in our present social and economic system, he expresses the opinion that these defects are to be traced chiefly to the fact that the Christian religion has largely lost its power over the lives of all but a small minority of the people. The historic faith of Christianity has been largely replaced by "a good tempered, easy going, kindness, based upon a vague theism, with a mild acquiescence in the excellence in the teaching of Christ, combined with a very dubious acquaintance with the teaching itself." This non-ecclesiastical substitute really bears no resemblance to the real thing, which can very properly be summarized in the words: "We believe that Thou shalt come to be our judge; we therefore pray Thee help Thy servants whom Thou hast redeemed with Thy Precious Blood." That is the core of the Christian religion, and it cannot be toned down and adjusted to individual taste. That is the Christianity that the Church must teach if it is to fulfil its duty in the troublous days that lie directly ahead of us. The great secret of Hitler's success is that he "has employed triumphantly his great secret weapon, the spiritual energies of his people. He has taught his people a religion of hate, and if he is to be defeated finally and completely, it can only be by a nation which has not only better and more tanks and aeroplanes; by a nation that has not only more courage, and endurance, but by a nation that has a better and stronger faith." That is a fact that must not be said just once, but again and again, until it is driven home to the minds and hearts of our people. That was what Edith Cavell meant when led out to die, she said, "Patriotism is not enough." She "being dead yet speaketh".

In another chapter he develops this idea that Hitler roused a sort of religious fervour among the German people. "Hitler preached a crusade, and just as of old time, multitudes obeyed the call of the Cross with hearts shaken with emotion, and eyes blazing with zeal, so did Germany arise from its gloom and despair to follow the crooked cross of Hitler's faith." He quotes Douglas Reed as follows: "His demeanor . . . his voice . . . which was that of a man possessed with some ungovern-

able rage, all betokened the man who was coming to think himself a god, all-powerful, invincible, all-avenging." So Hitler led Germany forth to the massacre of all his neighbours.

He says democracy is the one and only God-given way of life, but it cannot continue unless it is also God controlled. "In other words, true democracy is at bottom theocracy, the enthroning of the God "whose service is perfect freedom" as the supreme leader. Perhaps that is what Mazzini meant when he said that "the spiritualizing of democracy would save mankind."

In the next chapter he tells us what was his purpose in writing this book. It was to emphasize the fact that "the vital force in a nation is faith, and as faith dies, energy, enthusiasm, ideals, and clear purpose all begin to wane. Nothing can take its place, nothing can brace the will of a nation, unify it, and inspire it to great tasks and high endeavour but that peculiar quality which religion alone can give."

Finally the Bishop asks the question "What can the Christian Church do to fortify and advance the spiritual front?"

By way of answer to his own question he says that we cannot generate religious warmth by our own efforts. The power must come from outside and above. It is the life-giving breath of God that alone can awaken us. There is, however, much that we can do to hasten the coming of "the day of the Lord."

"The first step which must be taken is to realize fearlessly the facts of the case. The Church is the Society of Jesus Christ in a non-Christian land, a supernatural, divinely guided, and divinely in-dwelt society. . . . As such it will realize that it is at war, that its task is to fight against evil, to support the weak, to defend the truth, and with no thought of fear or favour of man, to be true to itself, asking only that in the eyes of the Master it may be found faithful."

It must also be a Missionary Church called to evangelize a non-Christian nation. To this end it must completely overhaul nine tenths of the activities of the clergy that are now devoted to intensifying the religious life of the few.

If the multitudes outside are to be won for Christ they must be offered simple non-liturgical services, accompanied by hymn-singing, and simple prayers in the language of today, and evangelistic addresses concentrated upon the life and teaching of our Lord.

There must also be more attention given to the Christian instruction provided for the children in the Church, the home, and the school, and this education must aim not only to give information, but to give right direction to the whole personality.

The conditions are most serious, and may eventually result in a religious landslide unless faced with courage and faith. The book is recommended for group study by the clergy.

(Continued on page 12)

NEWS BRIEFS

CHINA

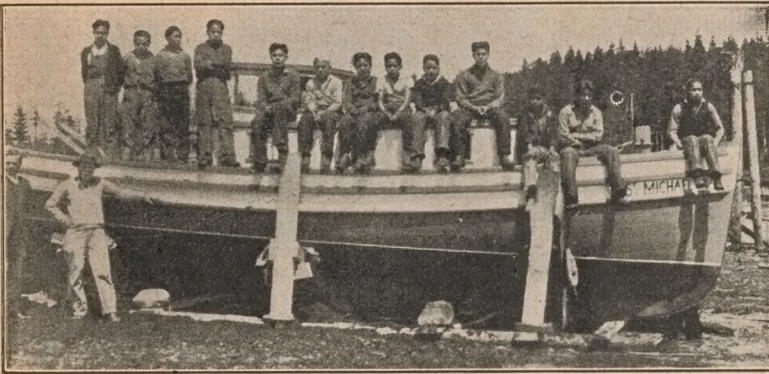
Famine Relief agencies in Honan, China, were sent \$100,000 of the ten million dollars raised during the latest Red Cross campaign.

A recent radiogram from one of our missionaries at Chengchow, in Honan, brings the good news of fine prospects for a good wheat harvest at the end of May. This past Autumn and Winter have brought the most severe famine ever experienced in the Province of Honan. People have died by the hundreds.

now to be sent away to school.

ST. MICHAEL'S INDIAN RESIDENTIAL SCHOOL, ALERT BAY, B.C.

Early in April, Bishop Sexton confirmed forty-nine Indian boys and girls at the above school, they "accepted personal responsibility as followers of Jesus Christ". They made their first communion on Easter Sunday. Pray for these boys and girls that they may be good soldiers of Jesus Christ.



St. Michael's, Alert Bay, boat which was built by pupils.

At the Preventorium connected with St. Michael's school, eleven children were discharged, cured of T.B., earlier in the year, and another group admitted from new pupils at the school and from the outside villages.

The Canadian Government is making an effort to stamp out tuberculosis, trachoma and other diseases to which the Indian falls prey so easily.

WESTERN CANADA

Miss K. Lang who is working among the Japanese at Kamloops, B.C., has sent in \$5.00, being the Lenten Box offering of the few Japanese Christians in that district. "The work is very slow and uphill", writes Miss Lang, "with congregations of four and five only. . . . This centre has few who have learned to follow the Christ and many who are hearing of His wondrous love to 'all the world' for the first time."

At Slocan City, Rev. G. G. Nakayama reports that 253 people attended the Easter Services, of whom 103 were communicants. Two adults and seven children were baptized, one Japanese woman was admitted to the catechumenate (preparation for baptism) on Easter evening.

THAT THEY MIGHT BE FREE

Miss Monica Storrs when in Germany previous to the outbreak of war, adopted two Jewish boys, the parents signing them over to Miss Storrs, in order that they might be saved from Nazi persecution. The Dominion W.A. is assisting Miss Storrs with the education of the older boy who is

MY SOLDIER

Your country called you from my side,
The trumpets blew, the flags unfurled.
They sent you forth to conquer War,
And bring God's peace to all the world.

You could not leave me far behind,
My heart goes with you all the way,
And God, I know, unites us both
Each gallant hour of every day.

M. P. M.



St. Michael's School, Alert Bay, B.C.

JULY



1. Dominion Day.
2. Visitation of the
Blessed Virgin Mary.

4. SECOND SUNDAY AFTER TRINITY.

11. THIRD SUNDAY AFTER TRINITY.

15. Swithun, Bishop of Winchester, 862.

18. FOURTH SUNDAY AFTER TRINITY.

20. Margaret, Virgin and Martyr of Antioch, 278.

22. St. Mary Magdalene.

25. FIFTH SUNDAY AFTER TRINITY.

Saint James, Apostle and Martyr.

26. St. Anne.

SOME SAINTS OF THE MONTH

July 7. Cyril and Methodius (SS.), Bishops. (9th cent.) Two brothers, the Apostles of the Slavonians or Slavs, born in Greece and educated at Constantinople. S. Ignatius sent them as missionaries to the Bulgarians whom they converted to Christianity A.D. 861-865. Cyril also preached in Southern Russia. After the death of Cyril, Methodius continued alone and converted thousands in Moravia, Bohemia, Poland, etc. He formed the Slav alphabet and translated the Bible into that language.

July 22. Mary Magdalene. Her identification with the "woman which was a sinner" (S. Luke vii. 37) is a matter of great dispute. All we know for certain is that she was the "Mary called Magdalene, out of whom went seven devils." Some have held her malady not to have been moral, but only mental, and that she is not to be confused with the weeping and penitent sinner referred to in the previous chapter. She was amongst the number of devoted women who accompanied our Lord during His ministry in Galilee, following Him to Jerusalem, and witnessing his Crucifixion, amongst the "many women standing afar off": she was also present at His Burial—an association sufficiently remarkable to entitle her to reverent commemoration in

the Church's Kalendar. This feast was in red-letter in the Kalendar of 1549, omitted altogether in 1552, restored in black-letter in 1561. She is commemorated on July 22 in the Greek Church.

July 29. Olave (Olaf, Olaus, Tooley), King, M. (11 cent.) A great King of Norway. In 1013 he came to England as an ally of King Ethelred in his war with the Danes. There he became a convert to Christianity and returned to Norway accompanied by priests and monks. He converted many of his people to Christianity, but the pagans finally rose against him and he was martyred by them in 1030.

FROM JERUSALEM

The Silent Minute, it will be recalled, arose out of a conversation in the mountains around Jerusalem. The idea was in the mind of a British officer who was killed in action in December, 1917. Before he died he talked over the idea with a brother officer who shortly before the National Day of Prayer in May, 1940, began to spread the habit of keeping the moments during the chiming of Big Ben at 9 p.m. as a time of dedication. Gradually the custom has come to be widely observed.

PRAYER FOR THE SILENT MINUTE

Almighty God—to Thee we call:

Send forth Thy love and wisdom to lead us out of tribulation into the ways of peace.

Help and inspire us in the building of a better world.

Enable me to do my part in humility and selflessness.

Guide and bless those we love wherever they may be.

Thanks be to God. Amen.

MARY MAGDALENE AT THE CROSS

Once more with scalding tears I wash Thy feet—

Worn feet, that ever walked in mercy's way.

My head is bowed. Thine eyes I dare not meet—

(Dear Lord, that Thou this price for sin must pay!)

Those wondrous eyes that read my inmost thought,

As from Thy presence evil spirits fled;
This sacrifice for all, so dearly bought,

Redeems the world for which Thy blood was shed.

ETHEL BAYNES-REED.

The Aristocrats of Heaven

E. R. JAMES

I SAW THE LORD SITTING UPON A THRONE . . . ABOVE IT STOOD THE SERAPHIMS: EACH ONE HAD SIX WINGS: WITH TWAIN HE COVERED HIS FACE, AND WITH TWAIN HE COVERED HIS FEET, AND WITH TWAIN HE DID FLY.—Isaiah 6: 1.

No word picture in the Old Testament has a greater fascination for children. Your imagination was filled with the mystery and you wondered what was its hidden meaning. "With twain he covered his face; with twain he covered his feet and with twain he did fly".

The young statesman Isaiah had a vision when he worshipped in the Temple. This led to his call to the prophetic office.

The word seraphim means "the burning one" and is found nowhere else in Holy Scripture. "There is no ice in heaven" comments a famous Baptist minister. The symbolism of wings teaches important and practical lesson for Bible students of every generation.

WITH TWAIN HE COVERED HIS FACE.

As the highest of created beings he stands in the very Presence of the Almighty. Yet he knows the gulf between him and God. The veiling of his face is an act of reverence.

What is your mental image of God? Have you put away childish ideas. Your thoughts of God will sooner or later leave a mark upon your face. "As a man thinketh in his heart so he is". As you practise realising the Presence of God in the quietness of your room the spirit of reverence and deep humility will grow and bring forth one of the most precious fruits of communion with God. It will affect your very utterance of the Name of God and His Christ. Gradually you will get to know more and more what God is like. As you ponder upon the four portraits of Christ in the gospels you will arrive at a clearer idea of God. This will result in deeper reverence. In very truth you will cover your face.

WITH TWAIN HE COVERED HIS FEET.

Your feet imply activity and motion. The man who has lost his feet is limited in his movements. The seraph covered his feet so that his activities might not be seen or heard. The wings screened his feet but they are not hid from the eyes of the Almighty. The seraph knows how utterly unworthy he is. He cannot draw any attention to the movements of his feet. One of the marks of the Messiah, the Christ, as revealed by Isaiah, helps us to understand this action of the seraph. "His voice shall not be heard in the streets".

They are a rebuke to the advertising age in which we live. It is a lesson for Church workers, both lay and clerical. Are you hurt

and annoyed when no mention has been made of your work. The seraph covered his feet as a sign of the lowliness of his work in the sight of God. He is but a messenger of God. Are you satisfied to go about your work in the Church silently, quietly; without noise or advertising? This is the qualification for high service in the Kingdom of God. All the saints, the noblest of the men and women of God, have done their work quietly. They did not expect recognition. They had no desire to be advertised. They followed the example of the seraph. "With twain he covered his feet".

WITH TWAIN HE DID FLY. The third pair of wings are employed for action only. The first and second pair have been used for preparation for service. What a moving truth. How it rebukes our selfish activities in God's service. Flying is an emblem of joyous motion. That is why so many of our best young men are "air minded"; their hearts are filled with the joy of action. Only two wings are used for flight, not the other four. At the word of God he spreads his two wings and departs. The uppermost thought in the mind of the seraph is service.

When you, like the seraph, fall low before His footstool in deep reverence and adoration and are satisfied to serve Him quietly, noiselessly then sometimes you are surprised at the love and affection you have aroused by your little work for the Lord Christ. Men have looked into your face and have seen something of God. Men feel that God dwells in your heart. They recognise your enthusiasm and burning zeal for God and His Christ. You have received the wider revelation that God became man in Christ Jesus our Lord. He will dwell in your heart and reveal Himself to your fellows. Your light will shine because it comes from Him who cries:—"I am the light of the world".

HIS SERVANTS . . . SHALL SEE HIS FACE; AND HIS NAME SHALL BE IN THEIR FOREHEADS.

CHURCH RE-UNION IN IRAN

Negotiations are going forward for re-union in Iran between English Churchmen and American Presbyterians. These two bodies cover practically the whole of the Christian missions in the country apart from the Roman Catholics.

COMMENTS

(Continued from page 8)

THE NEW CHURCH ARMY HEAD

I am glad to see that the successor to Prebendary Carlile as head of the Church Army, is carrying on in the spirit of him who founded the Army. Here is a copy of a letter that recently appeared in the Church Times.

Lay Evangelism

Sir,—Those who realize the important tasks of the Church today must be grateful to you for the emphasis of your leading article on the crying need for more evangelism by the clergy. But why not couple the laity with this urge? May not the priestly vocation, the most prominent aspect of which you say cannot now be pastoral, be turned more towards training the laity to be evangelists?

If even a small nucleus of laymen in any parish were encouraged by prayer and instruction actually to speak and show that they are Christ's disciples, in season and out of season, wherever they are, would that not be a powerful reinforcement to the clergy themselves?

Let us not fear to take risks by using lay witness. Better the possible unorthodoxy of an earnest layman than an orthodox appeal which fails to reach any but a few.

HUBERT H. TREACHER,
General Secretary and Head,
Church Army.

This editorial comment appeared in the same paper:

"No more appropriate memorial to Prebendary Carlile could be imagined than the training college for the preparation of lay evangelists which it is proposed to establish. Unlike some social organizations founded in the name of religion, the Church Army has never lost sight of the conversion of individual souls which is its primary objective. This was the work in which Prebendary Carlile himself excelled, and in all the canteens, clubs and social centres conducted by the Church Army the evangelical presentation of the Gospel has a leading place. He himself was absolutely convinced of the unique role which can be played by lay evangelists."

THE PRIMATE AND THE CHURCH ARMY

The Primate acted as chairman at the last annual meeting of the Church Army in Toronto. Addressing those assembled he said: "I always think of two things about the Church Army. The thing that has appealed to me about it is that characteristic which I believe is its chief characteristic, and one which it comes by very honestly when you think of the old Chief—that is JOY. Thank you, my brethren of the Church Army, for sounding that note of Joy. Akin to that, too, is the other thing I am thinking of—bearing witness to

what you believe. Not giving an apology, but bearing witness to what the Christian Faith has done for you. "Come hither and I will tell you what the Lord hath done for my soul" (Psalm 66: 16).

RURAL WORK CONFERENCE

S.S.J.E., Bracebridge (Algoma)

Four clergy from the Diocese of Ottawa were present, as well as the Society of St. John the Evangelist and other representatives from the Diocese of Algoma.

Fr. Palmer's general topic was the "Gospel in the Rural Community". The rural Church and community needed to have special and sympathetic attention. Our theological colleges obtained "town" men and gave them instruction suitable for the town parish. Many divinity students considered that the country was simply a stepping-stone to the city parish. These conditions prevail throughout the Church and are responsible for the short country pastorates and frequent vacancies. The vocation of the country priest and the vocation of the farmer had to be stressed. The advantages of the country life should be proclaimed. Rogationtide devotions, careful and suitable confirmation instructions and a preaching of the sense of vocation, were helps. Worship and work should go hand in hand. Country folk should see in Jesus, a Fellow Farmer.

Fr. Serson led a discussion on the "Social and Religious Significance of the (Rural) Community." The ideal of the worshipping, working community-group had been lost. Could it be regained? It depended upon one's motives. Co-operation in various projects seemed the only possible solution. Religion in general and the unity of Christians, in particular had received an impetus in recent years but the country was not yet affected to any extent. The Credit Union gave to the farmer financial stability, prospects of a reasonable health service, independence and a ready market for his goods. It avoided the present "laissez-faire" attitude of many governments.

Fr. Morley gave a special lecture on "Co-operation". The consumer was at a disadvantage under the profit system. Under a co-operative plan, the plain man received, and was able to carry, responsibility. Fr. Morley sketched the history of the Credit Union Movement, as well as its present accomplishments. Sister Jean, S.S.M., was asked to explain the local Credit Union activities.

On Thursday afternoon, the conference moved to St. Thomas' Parish Hall in Bracebridge where spinning wheels, and weaving looms were on display, with the materials made by the Muskoka Community Project. Miss Gertrude D. Aikenhead, of Toronto, addressed the conference on Social Science especially as it applies to juvenile delinquency. The evening meeting took the form of an actual Credit Union meeting staged for the audience. Explanatory notes were made from time to time by Fr. Serson.

Home Horizons

By Charity Mauger



DIFFICULTIES of printing, etc. make it impossible to be timely or topical at present, except by projecting one's imagination ahead into the possible state of affairs of July. The fact that our first burst of spring has come like the release from a winter wall which stretches back at least seven months, and our first daffodils were brought to us today, won't be especially interesting when heat and flowers will be the most common commodities. But we do enjoy talking about them, rather than the fruits and vegetables which you will have in mind at the time of reading. We must depend on our own store-room shelves in future rather than on the grocery shelves, so it is well to begin at the start of the season and see it through.

A Bottle a Day

Don't wait until you have large quantities of whatever you are canning before making a start. You often can get a bottle of fruit or vegetables, as well as the necessary amount for dinner, from the supply on hand, and those odd pints or quarts, according to the size of the family, or the containers on hand, will all help and be most welcome later. I well remember the first time I canned peas and beans that, in my ignorance of the time required in preparation, and my enthusiasm, I tackled considerable quantities of both in one day. That is foolish. I also remember a friend who seemed to have a pint or two of peas, or corn, or beans or tomatoes whenever these were at their choicest, and in consequence there was always a supply of these things on hand, without any large-scaled effort. Also by that method one does not cheat the family of the good vegetables when at their choicest, in order to put them away for future use.

That friend who got the extra bottle from her dinner supply was able to secure her splendid vegetables from the next door neighbour, whose kitchen garden stretched back to the next street. And, although it was a city, the family cow still lived in the back lot and furnished milk for both family and neighbours. That was ten years ago, but we hope the same happy arrangement survives. At that time the owner of the garden, and the cow, was the mayor of the city.

Now he is the lieutenant governor of the province.

Vegetables must always be canned as few hours as possible after picking, and must be thoroughly processed lest subsequent bacterial growth render them unfit for food. It is easy to detect trouble in the jar if the contents has spoiled. Fruit is a simple matter to bottle. People have the mistaken idea that the keeping of the fruit depends on the amount of sugar used, when, as a matter of fact, it is the rubber ring which seals the jar—if the jar itself is all it should be—that turns the magic trick. As I have told you several times, we put all the fruits down in plain cold water, from the tap, and nothing has ever spoiled. These are processed in the simmering oven until the fruit rises to the top of the jar. This year it seems more practical to use a very light syrup on the fruit, rather than to add sugar when the jars are open, but this is to conform to the extra sugar granted, for canning which must be used within prescribed dates.

Any of the fruits put down in water make extremely good puddings—a simple batter poured over the fruit either in a large casserole or a pudding basin, and baked in the oven or steamed.

* * *

Meat Ration

Meat ration will also be an everyday affair when this is read. Experiments have shown that there will be little if any hardship in this rationed amount, but there will be inconvenience at times, especially to the butcher. If the unrationed portions, and a reasonable amount of poultry and fish, were available we would be better off than we have been during the period of preliminary adjustment which we have all felt; but it seems unlikely that this can be the case. We may learn more anatomy in the rationed future than we ever dreamed to exist, and do our stretch with chuck and brisket from a side which we had thought consisted merely of ribs, porterhouse and sirloin. But treated fairly, and not hurried, those humble cuts will repay your efforts both in nutrition and flavour.

* * *

When "Small" Was Young

It was thrilling to meet someone who remembered Emily Carr of "Klee Wyck" and "The Book Of Small" fame, when the someone



was a very little girl attending the school of the older Miss Carrs. To a little girl Miss Emily Carr seemed very old too, probably in the vicinity of twenty, and, for her day and upbringing, a very daring female. She knew what she wanted to do, and as far as possible she did it. And we can be thankful, as the result has been her books and her paintings which have brought us true pictures of a most individual pattern.

* * *

**"True Community,
True Vocation,
True Sacrifice"**

Always it has been of exceptional interest to read in tales of rural England the customs, which brought colour very often into the lives of the people, and which were based on religion as a part of the everyday life. There have been a few attempts to introduce something of this into our Canadian life. The "beating of the bounds" has been done in the springtime on one or two occasions, and the blessing by the parish priest is evoked for some peacetime undertakings; but these occasions are more the exception than the rule, and are not a part of our national, and particularly, our rural life.

The Rev. G. W. M. Smith of the Diocese of Niagara has written a paper, which has been reproduced as a pamphlet, dealing with the lack of a religion which is a real part of the life of country people. He quotes reports of the Malvern conference which touch directly on this subject. For instance "the restoration of agriculture must be utilized for the revival of true community, which is possible in a village as it is not in great cities". And Mr. Smith says "The Church of England in Canada has never reached the depths of the lives of Canadian people. We have no folk-lore in our religion. Instead we have a growing indifference to religious things. Religion seems to many to be irrelevant to daily life. We have not taken sufficient pains to bring religion to the people whose very life is religious, who will have some religion if we do not give them the best; the children of nature, who live on our farms, along our lakes, in our woods and forests and on our plains."

Mr. Smith goes on to state what he feels a parish priest should stand for, what secular movements he should enlist to help his rural flock, how the church should be beautified by the best work of the hands and brains of the people, how the Church should seek to revive a sense of vocation, and a re-discovery of true sacrifice. He would bring the people into constant contact and communion with the Church, and put the Church into the daily lives of its people.



Personal memories of two parishes serve to show what influence a priest fired with zeal for his people's welfare exerts. One was a country parish many years ago, and while few of the original parishioners of that priest's time are still alive, their children remember being told of him who had the spiritual welfare of every individual in his parish at heart. The other is a city parish, among poor people, where the daily Eucharist is celebrated, and always the church is open, and always its priest available to his people, to counsel and sympathize, and to offer the consolation of the religious life.

* * *

"They Did It Before They Can Do It Again"

Brigid and I have just been having a lively and enlivening discussion. No, it wasn't a discussion for we were much of a mind; it was more of a digging and freshening of ground, a remembering of facts which are often too soon and too easily forgotten. We were in unison recalling just a few of the thoroughly good jobs which the rural women of Canada had done for their country.

The uniforms of the women's divisions of the armed services, and the overalls of the women in industry, and the neat costumes of women in offices, and executive positions, must often leave many who are beyond the age for such work—although possibly not beyond the physical ability—with a sense of uselessness. They can have that feeling, even if their hands and days are filled. And with that sense of frustration very much in mind, it was good to recall even one or two bits of spade work of women now beyond the active service age, that have raised the standard of Canadian life.

Brigid declares that the initial raising of the standard of livestock on the ordinary farms was in large part due to women's influence. Women went to their Institute branch meetings and conventions, and heard of the registered stock becoming available, and of its superiority to the sad mixtures many of their pastures supported, and tactfully—or in whatever fashion was needed in the individual cases—worked on the commonsense or pride of the head of the family. Women's organizations brought the existing health regulations, or the need for others, into everyday life, usually through the school, and worked up necessary public opinion towards the support of a district nurse. In many instances no doubt they have cooperated in the organizing of recreational facilities, but there has not been enough of this, either in peace or war time. Healthy play and the pursuit of hobbies has never been seen in its right perspective in Canadian life, where money-making seemed so necessary and all-pervading.

How fortunate it is that many of these women who know how slowly reforms are won are still available, to safeguard as much as possible the good things of the past, and to pave the way with understanding and precept for the hopes of the future. They may be working at top speed at the jobs that never get mentioned in dispatches but they can do this other very necessary task, if they wake up to the necessity of it, and the fact that theirs is the duty.

Districts have been left without doctors and neither private nor Government enterprise have found others. Yet to our land have come refugees more highly trained and skilled than many of our own practitioners. Why should not their talents and our needs be brought together. Only recently it was announced that for the Jewish refugees in Europe nothing could be done, so they must just be destroyed, not because none of them could be got out, but because of immigration and national barriers of many sorts in all the Allied lands. If we are so afraid how can we hope to solve post-war problems or how can we ever quite forget some of the word pictures that have shown us what those people are suffering.

The postwar period cannot obtrude too completely upon the present needs for a supreme war effort, but it must be considered, and the women who have already done so much are the ones to think straight and clear, through the possible future, and the safeguards which will ^{security} through one basis—work for all. It seems as though our rural women of middle age, and older, hold a tremendous responsibility in their hands, and through those two great organizations, the Women's Institutes and the Woman's Auxiliary to our own Church, have the medium through which to exert a national influence.

A BOOK TO BUY

We begin in this issue a new book review column under the joint editorship of Professor Dillistone of Wycliffe College and Professor Feilding of Trinity College, Toronto.

Only a few people can afford expensive books; but in these days many publishers are bringing out good and often full length books in cheap editions which the clergy and others would find invaluable in a churchman's library. The editors hope to canvass this field and they will present only those books which at least one of them can confidently recommend for purchase. The editors hope to associate with themselves a group of younger churchmen as reviewers. The books recommended will be available at the Book Room, 604 Jarvis Street, Toronto.

Only books are reviewed in this column which are recommended by one of the editors and which cost one dollar or less.

F. W. Dillistone,
C. R. Feilding,
Editors.

C. S. Lewis, *Broadcast Talks*, \$1.00.

One of the finest things in contemporary Christianity is the sustained effort to achieve mutual understanding. It has been going on at least since the Lausanne Conference in 1927. Today the movement is bearing new fruit. In occupied countries Christians of all kinds, Catholic and Protestant, are showing their common faith by martyrdom in the resistance movement, in the defense of the Jews and of our common humanity. In the free countries there is time to reflect upon this common faith and write about it. J. S. Whale's *Christian Doctrine* is perhaps the best of these books, but it is far above our price limit in this column. The Bishop of Bradford has written a Penguin in which it is reported that he successfully attempts an account of our common faith; but we have not seen it here yet. Archbishop Temple and J. S. Whale as Moderator of the Free Church Council recently made a joint statement on our common faith which I hope you saw in the papers.

Now I come to this book of Mr. Lewis's which is in the same tradition. Sixty-two closely packed pages of simple but profound writing. The popular style is English rather than North American; but I suppose we are getting used to that. Mr. Lewis is a popular don at Oxford. A few years ago he was an atheist. Now he is in demand on his vacations to lecture to R.A.F. personnel on the Christian Faith. He is a layman. His chapters include an introduction on some basic philosophical ideas presupposed by Christianity; these contain excellent accounts of the Natural Law and Dualism and Pantheism in a manner quite relevant to the ordinary man's thinking. The concluding chapters contain a brief introduction to the central ideas of our common faith. There is no effort to make hard things look easy and this is strong meat.

Mr. Lewis tells us that he submitted the whole to four clergy for their approval and comment before broadcasting; they were C. of E., R.C., Presbyterian and Methodist respectively. In all this there is real determination to achieve understanding. I hope that the book will help more Christians to discover a common basis of agreement from which to advance. Chaplains confronted with men of many faiths would find it suggestive I think.

C. R. F.

DIOCESE OF FREDERICTON

At Trinity Church, Saint John, N.B., noon-day services of intercession were conducted on week-days in March by the rector, Rev. C. Gordon Lawrence; Rev. C. J. St. Clair Jeans, Presbyterian; Rev. S. S. Poole, Baptist, and Rev. J. Norrie Anderson, United Church. The arrangements were made and the clergy selected by a committee of laymen representing the principle churches of the community. The attendance grew until it exceeded 300 daily. The committee propose to repeat the experiment in the autumn.

One Hundred Years Ago

Sackville, N.B. Bishop of N.S. Journal: May 28th, 1843. I drove to Hammond Plains in the Mission of Sackville where I consecrated a neat little church, St. John's. Rev. A. Gray, Missionary. 120 persons present. Several people of colour attended, but the greater portions of them call their selves Baptists. First Episcopal visit.

Milton, P.E.I. June 15th, 1843. The Gov. Sir H. Huntley drove me to the church at Milton, 7 miles from Charlotte Town. The building was consecrated and named after St. John. The Burial Ground was also consecrated. 39 confirmed.

Waterville, C.E. The Bishop to the S.P.G.: 12th July, 1843. I beg to acknowledge the grant for the projected church at Compton (Smith's Falls on the Coaticook River, Waterville); and I shall draw for the amount whenever the building shall have reached the stage of advancement which will render it proper for me to do so. (S.P.G. Letters). The Rev. C. P. Reid of Compton served Smith's Falls as one of his outstations.

Hatley—Irregular Sects: Bishop of Montreal's Journal. April, 1843. Anything more frantic or mischievous than **Millerism** can scarcely be conceived. In the meetings of the Millerites persons acted upon by the vehement proclamation of close approaching judgment, enforced by the usual expedients, fall into "the struggles", roll on the floor . . . as an act of devotion in behalf of some unconverted individual who is immediately sent for that he may witness the process. Females are prompted to exhibit themselves. At Hatley two young girls were in "the struggles" the objects of their intercession being two troopers quartered in the village . . . such scenes take a prodigious effect in the wilder parts of the country upon a large proportion of the population. . . . Some men say they will burn their Bibles if the Miller prophecies should fail. Others have forborne from making provision upon which their families depend. . . . The people of the church are steadfast. Without the check which the church creates the country round would run mad.

End of the World: The "Prophet" Miller, lately having united with the Baptists and become a preacher, has come to the conclusion that the world will end in 1843, from the fact that in Lev. 26: 28, God says, "He will chastise the people 7 times". A "time" means 360 yrs., or 2520 years for the "7 times". The chastisement, having begun in 677 B.C. when Jews were taken captive, must end in 1843! (Montreal Herald). Instances of insanity arose in the Eastern townships because of the teachings of the "Rev. Captain Miller", one woman, after having heard a Millerite preach in

Barton, was excessively frightened, went to bed in good health and was found a corpse next morning. A man at Brownington went out of his mind. A man named Sawyer successfully sued the Millerite preacher, John Swazey, for having stamped upon his breast, while the "ecstatic struggles" were taking place on the floor of the meeting house. The preacher pleaded that he was acting under the spirit's influence and that the injury inflicted on Sawyer manifested God's displeasure against sin. Swazey paid the judge costs of \$25.00.

Mississquoi Attacks Millerism:

The Millerite "The Faithful Watchman" was published in Sherbrooke, Jan., 1843. The event will be realised this year. April is the month looked forward to. The editor honestly believes his task will be fulfilled in a few short months, but for the precise time we are to watch throughout the year. The contagion has spread to Melbourne and Kingsey. There are visions of fire and of snow 15 feet deep in April turning into rosin. Many say they will have nothing to do with the Bible if the prediction does not come true. (Sherbrooke Gazette, 27 Jan., 1843.)

Fanaticism rolls in from the U.S.A. The clergy of Ch. of Eng. in **Mississquoi** are the only ministers who openly attack this religious chimera of the termination of the world in April. The Bishop in his tour is attacking the popular error and exposing its enormity by pointing to the scriptural events that must take place before the end of the world. (The Church, Mar., 1843).

Millerism in Prince Edward Co.

On Friday night between the hour of 11 and 12, a "midnight cry" of an appalling kind was uttered by the fair ones of Picton who had met in St. John's Hall to hear the Millerite Prophet Deverell. He had bid them an affectionate farewell, believing he would never see them again till after the Resurrection which would take place in 1843, when some wicked boys fired a train of gunpowder which they had laid around the building. A universal cry of "Lord Save Us" resounded on all sides and some fainted. (The Church, May, 1843.)

York and Caledonia (Grand River, C.W.). On 15 June, 1843, confirmations were held in these two new villages by the Bishop of Toronto. (The Rev. B. C. Hill and the Rev. B. Elliott in charge.)

Toronto's Population. 6500 Ch. of Eng., 3000 Ch. of Rome, 1700 Kirk of Scotland, 1600 Methodists, out of 15,000 inhabitants. In Canada West (Ontario) the population numbered half a million, one quarter of whom were members of the Ch. of Eng.

Toronto Ordination. On 2 July, 1843. To order of Deacons: Messrs. Geo. Stevens, Jos. Hill (to assist Rector of St. Catharines, Travelling Missionary in district), John Wilson of the Cobourg Theol. Institution, Wm. Ritchie (to go to Sandwich); to the order of Priests: The Rev. Messrs. Geo. Petrie of Burford, Wm. Hy. Hobson of Chatham, Jas. Stewart of London, Wm. Stewart Darling of Mono, Alex. Sanson of York Mills. (The Church.)

Milford, C.W. The Gov. Gen. has given £25 towards the erection of the church now building in this village of Prince Edward Co.

Barriefield, Kingston. The cornerstone of the new church will be laid on Monday next, 10th inst., by J. B. Marks. (The Church, July, 1843).

Osgood Township. On 1st July, 1843, a meeting was held to procure means to erect a church in this township.

Tyendenaga. On 30 June, 1843, the cornerstone of the new stone church for the Mohawk Indians (replacing the wooden church) was laid. On the same day the cornerstone of York Mills Church was laid.

Oakville. On 27 July 1843, a confirmation service was held in this church when 31 were confirmed by the Rev. Geo. W. Warr.

Dunnville. The Rev. Adam Townley preached his farewell sermon in Trinity Ch., Thornhill, on July 16 and removed to Dunnville, replacing the Rev. C. B. Gribble. (The Church.)

North West America Mission:

(C.M.S. Records, Sept., 1843)

The Rev. W. Cockran in a letter dated 3rd January, 1843, describes how a short time previously the Chief of Beaver Creek had paid him a visit and expressed a desire to have his children instructed in the white man's religion and taught habits of industry so that they might become rich. He had pointed his pipe of peace to the four quarters of heaven and then putting it into Mr. Cockran's hand had made his lengthy speech. Mr. Cockran had replied with a long explanation of God's plan for man's life on earth. Part of his speech ran, "The white man pursues the course marked out by God. He was commanded to cultivate the ground and call his food into existence by the sweat of his brow. In compliance with the Divine command, he labours on, disposing of his time according to the appointment of his Creator. He works six days for his body, and the seventh he spends in worshipping his Maker, according to the direction of His Word; and God blesses him. He multiplies his children, and gives him food and raiment for them. Nor has God only provided good things for the body, but also for the soul. When God saw man living under so dark a cloud of ignorance as not to know what to do, or where to go, or how to make

himself happy, He sent His Son to be the Light of the World, and in due time to die for its sins. The scalping-knife will never be sheathed; famine will never cease; disease will continue to revel in the country of the Indian, till he turns unto God, and worships him in sincerity and truth."

Mr. Cockran finishes his letter by telling how the chief promised that perhaps after they knew more of the white man's religion, first one, then another would come over to it, till many would embrace it.

In July, 1843, Mr. Cockran wrote of many difficulties in the work. "The gates of hell often prevail against us: the strongholds of Satan are yet well fortified, but still much remains which calls for our gratitude."

In August, 1843. "Our people are regular in their attendance at Public Ordinances and conduct themselves with propriety through the week". He had officiated at many baptisms, marriages and burials and expressly stated his joy at discovering the power of the gospel to impart consolation and hope in times of bereavement even to Indians not professing to be Christians.

DIOCESE OF NOVA SCOTIA

The Deanery of Cape Breton met in the Parish of Port Morien on May 4th and 5th, with eight members present. The Rev. F. R. Holborow, R.D., presided. Evening Prayer was conducted on the Tuesday and the Rev. E. H. Yeomans preached a very helpful sermon on St. John 10:10. "I am come that they may have life".

During the Holy Communion the next morning, Rev. S. H. Shinnars gave the Ad Clerum address basing his remarks on the Great Commission of our Lord to His disciples.

Rev. G. T. Spriggs read a paper on the "Occasional Offices" commencing with "The visitation of the sick" and ending with the "Psalter".

Rev. Canon J. Crewe led in the study of Greek New Testament, taking the 3rd chapter of St. James. All present followed closely the Canon's helpful and thought provoking exegesis.

Rev. J. Stead reported that the Deanery Church Messenger was gradually being established on a firm foundation and evidently becoming a very popular visitor in our Church homes; there are now 750 paid up subscribers and a prospect of many more.

One important matter dealt with was the need of Pastoral Care of the many scattered Churchmen in the Deanery. General discussion led to the hope that some day perhaps a Travelling Priest could be provided to keep in touch with people of the Church who are at present outside the bounds of regularly established Parishes.

DUPLEX ENVELOPES

Last year many churches were disappointed because they did not receive their new envelopes before the date for distribution. This was in some cases the fault of the person responsible for ordering. They delayed and expected that the envelopes could be sent by return mail. Part of the difficulty was the shortage of help in the manufacturer's plant which could not be avoided.

This year orders should be sent at least one month earlier than usual for the shortage of employees is greater than even last year. Please help us to further the Church's work and avoid confusion by ordering early. July is the best time. Do not leave it until September and run the risk of disappointment.

We sell envelopes at the cheapest rate and you may pay in January.

Send orders, west of Fort William, to
9 Trinity Hall, Winnipeg

Send orders, east of Port Arthur, to
604 Jarvis St., Toronto

The Dominion Bank

Established 1871

Capital Paid-Up . . . \$7,000,000
Reserve Fund . . . \$7,000,000

Branches, Agents and Correspondents throughout Canada and in all parts of the world.

SAVINGS DEPARTMENT at all Branches. Your patronage is solicited.

SAFETY DEPOSIT BOXES for rent at \$3.00 per year—less than 1c per day.

Rent a box now and be relieved of anxiety.

ROBERT RAE,
General Manager.

Well Informed Churchmen

read the

"CANADIAN CHURCHMAN"

It is a weekly newspaper containing up to the minute news of the whole Church.

Rates: 1 year, \$2.00; 2 years, \$3.75; 3 years, \$5.00
6 months, \$1.25

CANADIAN CHURCHMAN LIMITED

416 Continental Life Building
or G.B.R.E., 604 Jarvis St., Toronto

SOME NEW BOOKS

THE PHILOSOPHY OF THE CHRISTIAN WORLD MISSION—By E. D. Soper. Discusses very convincingly some of the questions that are in people's minds today in regard to the Church's Missions in a changing world. \$2.50

THE UNQUENCHABLE LIGHT — By K. S. Latourette. Might be called a companion volume to the same author's "Anno Domini" which was so popular a year or so ago. Discusses the question: "Will Christianity ebb in influence or surge forward with new vigour in the age before us?" \$2.50

THE ART OF THE MISSIONARY—By Rt. Rev. R. O. Hall, Bishop of Hong Kong. A book for missionaries or prospective missionaries, written with a freshness of outlook that is arresting. \$0.70

THE UNCONQUERABLE—By C. T. Leber. Tells of a five months' visit to the Younger Churches of Asia and Africa, resulting in the conviction that the Spirit of Christ is now so deeply implanted in these churches as to make them "Unconquerable" under the horrors of war and devastation. \$1.50

LITERATURE DEPARTMENT M.S.C.C.

Church House, 604 Jarvis St., Toronto, Ont.

A Beautiful Sterling Silver

Communion Flagon

\$320.00

Glass Cruets Various Prices

CHURCH BOOK ROOM

604 JARVIS ST.

TORONTO

addition of the new re-table is a great improvement. This was made and presented by Mr. Pirie, and we are indeed glad to have it.

The Primary Sunday School Picnic was held in the hall at the end of the month. The races were of a novel variety, as the grass was too wet for the children to be outside. As the result of a ballot the members of the Senior Sunday decided to do without a picnic this year and to give the money to the Greek War Relief Fund. And the boys and girls of the Bible Class warmed our hearts by presenting twenty-one new Prayer Books to the church.

At the evening service on June 27th the Church Boys' League attended and presented a new set of green markers for the Bible and the desk Prayer Books. The boys took part in the service; they read the lessons, took up the offertory, and acted as sidesmen. It was a very helpful service and we congratulate Mr. Phillip Brown, the leader of this group.

June saw the work begin on the new houses to be built under the Wartime Housing Scheme. Many of these new houses will be in our parish and we hope it may mean new life for St. Faith's.

Members of the congregation and of the choir in particular express their sympathy to Mr. and Mrs. Frank Thompson in the loss of their son overseas.

ST. MARK'S

THE REV. A. ELLIOTT

The W.A. held a most successful Tea and White Elephant Sale. The weatherman was kind and many friends called. The members of the J.W.A. under Mrs. Beck sang during the afternoon.

The Young Women's Group held a Tea and Sale of Home Cooking, and would like to thank the members of the W.A. and others for their patronage.

A special vote of thanks from the Group is due Mrs. Corlett for making the Dorsal curtains for the Altar, which were used for the first time on Whitsunday.

At a recent Children's Service ten Sunday School scholars were presented with prizes for perfect attendance. The same plan of each teacher having a picnic for her own class is being followed this year.

Through the kindness of Mrs. Beck and Mrs. Hudson St. Mark's has recently formed a branch of the J.W.A. We wish them every success in this very important work.

The Junior Choir and their leader, Mrs. L. Kay, were hostess recently to the members of the J.W.A. and their leaders.

The variety concert held last month was most enjoyable and was well patronized. The entire program was of a musical nature comprised of instrumental and vocal numbers.

Congratulations are in order for Nursing Sister L. Simons who has recently been promoted to the rank of 1st Lieutenant.

ST. STEPHEN'S

CANON J. C. MATTHEWS

St. Peter's Day, June 29th, was marked by an evening Confirmation Service, at which Bishop Barfoot officiated. Twelve candidates were

confirmed at the service, which was witnessed by a large congregation. Bishop Barfoot delivered an inspiring sermon to the candidates, who were presented for confirmation by the Rector, Canon Matthews.

Those confirmed were: Mrs. Sarah Fyfe, Gertrude Miller, Delphine Crowther, Blanche Crowther, Joyce Baker, Bessie Robinson, Iris Lloyd, Dawn Virtue, James Fetherbridge, Graham Jones, Edward Halhead, and Frederick Smith.

The Bishop spent some time meeting and talking with the newly-confirmed members of the Church.

A highly successful organ recital was held at St. Stephen's on Sunday evening, June 20th, at which several well-known Edmonton artists contributed their talent. The recital was directed by Mr. A. White who is a member of the band at No. 3 Manning Depot, R.C.A.F. Selections by the Junior and Senior Choirs were among splendid contributions to the program. Recital arrangements were cared for by J. Green.

Girl Guide activities at the church have ceased until the fall, when the company will be re-opened for a busy winter season.

The grounds of the church have been much improved of late, and for this work, the congregation is indebted to Mr. Bellamy, who has spent much of his spare time attending to the gardening.

ST. MATTHEW'S MISSION

Bishop and Mrs. Barfoot were welcomed by the congregation of St. Matthew's on the evening of St. John the Baptist's Day. The occasion was a dedication service, an altar cross was presented by Miss Beryl Barnes and Mr. Barnes, in memory of Mrs. Barnes. The dedication service was preceded by evensong, at which the Bishop delivered the sermon. Canon J. C. Matthews read the prayers and Grayson Dodd the lessons.

After the dedication service the congregation adjourned to the parish hall, where refreshments were served by the W.A. Mrs. J. C. Matthews and Mrs. Poulson poured tea. Musical entertainment was provided by Miss Violet Browne, E. Ledgard, and A. Simpson, all of whom sang, and responded to hearty encores. Bishop Barfoot spoke at the social gathering, at which he and Mrs. Barfoot met those present.

A hearty vote of thanks was given to members of the W.A. for their very successful arrangements.

St. Matthew's Mission has just been painted a gleaming white, which is a distinct improvement over the old brown. The mission's thanks are due T. Whiting, Reg. Flowers and Abe Virtue for their help, and to the W.A. for furnishing funds to cover the painting expenses.

On June 17th a very well attended Silver Tea was held at the home of Mrs. Selover.

The Sunday School picnic was held in the parish hall, due to heavy rain, but a good time was had by the 40 children attending. Singing, games, plenty of good "eats" and ice cream were enjoyed.

There was a splendid attendance of Sunday School pupils at St. Matthew's Ascension Day service. On Saturday, June 26th, the Sunday School held a concert in the parish hall, in aid of the picnic.

After the closing hymn and prayers at the Sunday School service on June 27th, five prizes were awarded

CHURCH MESSENGER

those who had attended church regularly. Instead of books, War Savings Stamps were given as prizes. The awards went to Pamela Delaney and Katie Zawada of the Seniors, and Verna Selover, Joan Thompson and Margaret Lapointe of the Juniors.

Sunday School at the Mission was closed June 27th and will re-open in September.

GLENDON

On Sunday, June 13th, a telegram arrived at Glendon for Mr. and Mrs. James Kenneth Johnston, informing them of the death in action of their eldest son, Eugene Huntley, with the R.C.A.F. Another telegram arrived on Tuesday the 15th informing them that their son had been given Christian burial in Scotland. Deceased was confirmed by the late Bishop Burgett in the church of St. John the Baptist at Rife, and was a clean, gentlemanly Christian young man.

The service in Glendon on Sunday afternoon, June 20th, conducted by the Rev. R. S. Faulks, took the form of a Memorial Service. Mr. R. M. Sherk, for the Canadian Legion, made a preliminary address based on 1st Cor. 15: 55, "O death, where is thy sting? O grave, where is thy victory?", after which he read an adaptation of the Legion Grave-side Service. The lesson was read by the Rev. Theodore Bergee, pastor of the Norwegian Lutheran Church, where the service was held. Mr. and Mrs. Sherk sang "Jesus Lover of My Soul," from Park's Two-Part Sacred Choruses. The Rev. S. Faulks read the burial service of the Church of England and preached a sermon.

The church was specially decorated for the occasion with the Union Jack, a Canadian flag, three vases of cut flowers and a wreath of Flanders Poppies. The flowers were later given to Mrs. Johnston.

In spite of the rain and heavy roads there were between 30 and 40 present at this service. Huntley was held in high regard throughout the neighborhood. Our sympathy goes out to the bereaved family.

Rural Deanery of Pembina

ST. MARY'S, JASPER

THE REV. T. C. B. BOON

At the time of writing the members of the Jasper congregation are looking forward to the arrival of the Rev. T. C. Boon and Mrs. Boon. Mr. Boon is coming from Ottawa to take charge of this parish. Jasper is indeed fortunate to have the full time services of a resident priest in these days when the scarcity of priests is so very acute.

The many advantages which come from the services of a resident priest will naturally mean that Jasper church people must do more than they have been doing to support their incumbent, and thus to show that they appreciate the privilege that is theirs.

Too often in the past the burden has fallen on the faithful few. If Jasper is to receive steady and continuous ministrations, then all who profess and call themselves Anglicans must make a real effort towards self-support. This thing can be done and therefore should be done. Without a doubt God will bless every wholehearted effort made for His glory and the extension of His Kingdom; but without sacrifice there can be no real advance.

The ladies of the W.A. have been very busy putting the vicarage into shape for Mr. and Mrs. Boon. Some of the men also have been busy tidying up the grounds and shingling leaky patches in the roof.

St. Mary's has lost a faithful communicant and church worker in Mrs. George Arkwright who has moved to Wainwright. The good wishes of the congregation go with Mrs. Arkwright and her family to their new home.

The Rev. W. deV. A. Hunt has moved to Edson to take charge of that parish, together with the St. Paul's and Drayton Valley Missions.

EDSON AND ST. PAUL MISSION

Archdeacon Tackaberry took the services at Edson and Jasper on the 13th of June; and the Rev. Jones of Viking on the 20th of the month. Our parish is grateful for their assistance, and found enjoyment in their several contributions.

The W.A. held what was to have been a garden party at the home of Mrs. Dobson, on the 23rd. Owing to the continued wet weather, guests were entertained in the house, and we had a very pleasant afternoon, though numbers were curtailed somewhat. The W.A. also catered to a Masons' evening on the 24th.

Several members of the W.A. would like to attend the Deanery meeting at Kapasawin in August, if this is to take place. But they would like to know more of the purposes of this organization. This may be taken up at the meeting, but could perhaps be a subject for a short article in this magazine, if the sponsors of this organization would like to give such a definition.

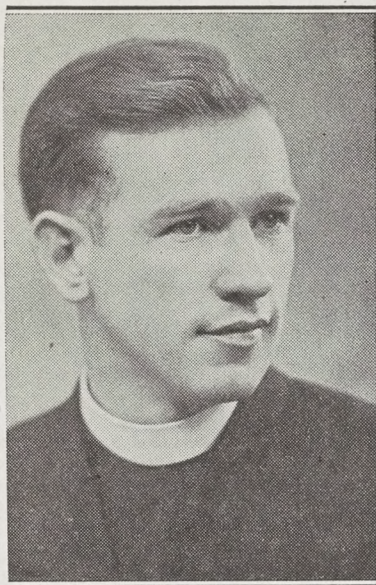
Funeral rites were observed at Wolf Creek on the 27th of May for J. H. B. Smith, pioneer settler in that district. They were conducted by the Rev. W. Hunt. Owing to bad weather and roads, no one was able to attend from Edson; but the death of Mr. Smith, following an accident with his team, was keenly felt here by the many friends of the family. The deceased was one of those who organized and built the Wolf Creek church, and one of its best supporters. He was a leader in community affairs and promoter of junior farm club work. He will be very much missed in his community. The sympathy of this parish is extended to his wife and sons.

ST. JOHN'S, CADOMIN

THE REV. H. J. JONES

Since St. John's, Cadomin, was last mentioned in the "Church Messenger" quite a number of important things have happened. The Willing Workers accepted the invitation from the Diocesan W.A. to send a delegate to the Annual Meeting. Mrs. Johnson went as the delegate and Mrs. Coppinger as a visitor. Both enjoyed the three-day meeting, and we can only hope that the reports brought back will eventually lead to the Willing Workers becoming a W.A.

On June 2nd the Willing Workers met in the church rooms and packed ninety pounds of clothing and shoes for the Social Service. This amount is a lot less than has been collected other years, but people are finding it necessary to use their old clothes longer with new things so hard to get.



THE REV. H. J. JONES

The Willing Workers held their June meeting at the home of Mrs. Coppinger. As this was the last meeting before we close for the summer quite a lot of business was transacted and ten dollars was sent to the Greek Relief Fund.

We, in this parish, are heartily behind the "Rectory Fund" and at a vestry meeting held on June 7th the Vestry voted twenty dollars to this fund. The Willing Workers had voted twenty-five dollars at a previous meeting, and this together with individual subscriptions will, we believe, bring the total sent from Cadomin to well over fifty dollars. We sincerely hope that the minimum objective will be reached.

Messrs. Coppinger, Johnson, Rice and Lent met at the church on June 14th and kalsomined the church and painted the rooms at the back. When the floors, etc., have been cleaned the church should look clean for the summer months. Mr. Gowers was also present and did several repair jobs on the church and garage.

We have had Mr. Jones with us for two Sundays a month for the past three months, and though the congregation has not increased, neither has it decreased. The faithful ones manage to get to church every Sunday that it is possible.

We had the Lenten boxes again this year and it was noted that the amount raised was less than last year. However, every little helps and we were able to pay the quarterly instalment on the Apportionment and Pension from this source.

We are looking forward to a visit from the Bishop, the first Sunday in August.

Baptisms: Frederick John Robert Stokes, Wayne Roger Thirwell, Don Charles Culley, Robert Paul Croft, all of Cadomin; Adelina Marleen Jackson, Alexander Tichonuk, of Foothills; Allen Harvey Hansen, of Sterco; Mrs. Ruth Phipps, George William Phipps and Margaret Anne Phipps, of Mountain Park.

Death: Ralph Turner, age 59, of Mountain Park.

THE ONOWAY MISSION

MISS BARBARA ONIONS

June has been a very eventful month for us. On June 6th the Bishop administered the rite of Confirmation to the following candidates: William Taylor, Gordon Bjerke, Shirley Bjerke, Kathleen Looker, Christina Vaughan, Kathleen Beaupre and Edith Gadbois.

In the afternoon his Lordship preached at St. Peter's, Brookdale, and at the close of Evensong dedicated our new sanctuary chair. Some members of the Rich Valley congregation were able to attend this service, so we had a full church.

On June 16th we had a parish party, arranged by the Onoway Vestry, in my honour. It was a very good party, and it was too bad the roads prevented more people coming in from the country. I am very grateful indeed both for the gifts I received and the loyalty and affection which lies behind what was done for me on that evening.

We are deeply indebted to Father Loosemore, S.S.J.E., for the Mission which he held from June 19th to the 26th. Unfortunately the weather was very wet all week and many people were disappointed at not being able to get in. But in spite of that the attendance was both good and steady, and those of us who were fortunate in being able to attend regularly derived very great spiritual benefit from the mission.

St. Timothy's, Calahoo: The appearance of this little church has been greatly improved by the addition of two windows on the south side.

Holy Baptism: On June 21st at Bilby—Clarence Reginald Wolff, Kathleen Patricia Wolff, Margaret Sheila Wolff, George Edward Wolff, Doris Elizabeth Bell and Robert John Bell.

Rural Deanery of Wainwright

HOLY TRINITY, TOFIELD

THE REV. A. A. COURT

The Senior W.A. met at the home of Mrs. J. W. Robinson, on June 3rd, with five members present. After the usual devotional period we decided to complete the payment of our W.A. pledge and the Apportionment for the half year. Instead of a tea we considered it best to hand in a "goodwill offering" at the July meeting. We intend to give the church a real scrubbing, waxing and polishing next month. The sewing and knitted articles handed in at the close of the meeting for Social Service were nicely made.

Services: There has been a re-arranging of ministers in order that other districts will have services. This means that in addition to the Coal Branch the Rev. H. Jones will have Fort Saskatchewan, Gibbons, Wabamun, Onoway, etc., and that the Rev. A. A. Court will hold services here twice monthly—on the first and third Sundays. On the first Sunday of the month we will have Holy Communion at 11 a.m., and on the third

Sunday, Evensong, at 7.30 p.m. We had hoped to have Mr. Jones with us for a longer period in Tofield but since this cannot be we wish him every happiness and success in his new centres and also trust that the Rev. A. A. Court will enjoy his stay with us here. Let us all do our best to attend regularly.

The Deanery W.A. at Viking on June 15th was well attended and the day ideal. Mesdames Barden, Robinson and Miss Leda Baptist were interested visitors from here.

Wedding: On June 3rd, Kathleen Mary King of London, England, to Gnr. Hugh Alastair Swinton, Royal Canadian Artillery, third son of Mr. and Mrs. W. F. H. Swinton, Tofield.

Mr. A. G. Allan of the Bank of Montreal was rushed to an Edmonton hospital recently for an immediate operation for appendicitis. We trust he will soon be strong again. There has been a good deal of sickness among our people lately and we sincerely hope the anticipated warmer weather will prove beneficial to all.

The Rev. A. A. Court conducted his first service here Sunday evening, June 20th. He brought us a very fine message: "In Quietness and Confidence Shall Be Your Strength." What a pity more were not on hand to hear him.



THE REV. L. A. BRALANT
Rural Dean of Wainwright

WAINWRIGHT THE REV. L. A. BRALANT

Most of our news this month concerns the various branches of the W.A. Four delegates travelled to Viking with the rector on June 15th for the annual Deanery W.A. Conference. The happy day ended with an anti-climax for the Wainwright delegates when one of the rear wheels of the car came off. We shall be forced to believe in "gremlins" soon, as such accidents always seem to occur on the way to W.A. meetings!

Our Senior Girls' Group spent a happy afternoon on June 19th when, instead of the picnic we had planned, we amused ourselves with games in the parish hall, and then had a weiner roast and plenty to eat in the rectory garden. The weather was bright at least for the hour of our roast, but it seems to have rained ever since!

The Junior W.A. have lost their banner this year, and congratulations are extended to Onoway. However, two prizes came to Wainwright—first prize in the Study Book Examination to Mabel Tayler, and a group prize for the best dressed doll. Margery McKean of Irma Juniors won second prize in the Study Book Examination. If the weather is good, the Wainwright Juniors hope to go to Irma for a rally on June 26th.

On Whitsunday an inspiring service was held in which our Sunday School scholars took part. On the "birthday of the church" they presented the church with a gift of twelve new prayer books. At the close of the service the little ones knelt at the communion rail and sang their vesper prayer: "Jesus, tender Shepherd, hear me." We yearn for these young lives that they might know the Shepherd and love the Saviour. Please continue to pray for the all-important work of our Sunday School.

It has been very encouraging to see so many soldiers coming to the services and we urge our regular members to make these men feel "at home." The parish hall is opened each evening for use as a reading and writing room, and seems to be greatly appreciated by those who have used it.

Owing to the continued rains it has been impossible to get to Battle Heights or Sydenham, and we do hope that a break in the weather will come soon. We remember our people in these places in our prayers, but the absence of regular ministrations is a hindrance to spiritual growth. We were glad Mrs. Bacon was able to get to the Deanery W.A.

Once again I find it necessary to remind our church people of their solemn obligations and privileges in the matter of the Holy Communion. With a communicant list so large as that of Wainwright it is appalling that we only muster five or six to an early service. What is the matter with our young people that 9 a.m. is too early to be present at the Lord's Table? Perhaps an adjustment of our Saturday night's activities might remedy the situation. It would do us all good to go back to our Catechism again, and upon our knees review our Confirmation Vows: "But to do good, and to communicate forget not" (Hebrews 13: 16).

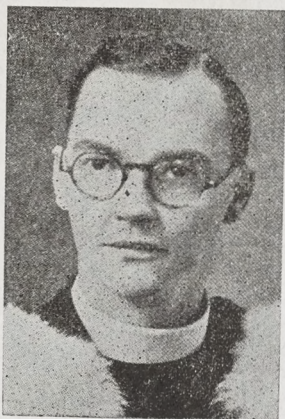
Holy Matrimony: Arne Magnus Myggland and Edith Shaw, Wainwright, 16th June, 1943.

ST. MARY'S, EDGERTON, WITH ST. PATRICK'S, HEATH THE REV. A. A. COURT

The new change whereby we share our rector with Viking and Tofield is now in effect, and we feel sure that the new itinerary will prove more satisfactory to all concerned. We trust that the two new centres will be as well satisfied with Mr. Court's ministrations as we have for almost four years.

Six members of St. Mary's W.A. attended the annual Deanery meeting at Viking on 16th June, and report a most interesting and enjoyable time—plus extreme pleasure at meeting our Bishop's charming wife. Doubtless a full report of the proceedings will be found elsewhere in this issue, so in order to avoid repetition we will continue with our own items of interest.

Hearty congratulations are due to the Sunday School students of St. Mary's and St. Patrick's for the exceptionally fine results they achieved in the G.B.R.E. examinations. In course **Number Nine**



THE REV. A. A. COURT

the results were as follows: Aletha Sawyer, 91%; Betty Strayer, 81%; Frances Patterson, 77%; Gerald Ford, 71%; Jean Kington, 87%; Jim Withnell, 62%; Joan Kington, 81%; Margaurite Roberts, 79%; Mary Wilson, 90%; Peggy Shaw, 83%; and Rosemary Withnell, 79%. **Junior Graded No. 6:** Anne Gilmour, 89%; Evelyn English, 84%; Nina Sawyer, 94%; Norma Patterson, 88%; and Myfanwy Jones, 71%.

The Junior W.A. entered the competitions for embroidery, doll-dressing and scarves. They succeeded in winning the branch prize, consisting of a picture, and two first prizes going to Joan and Jean Kington. We hope that the camp which they are now planning will be thoroughly enjoyed by all.

With the holiday season here—for those who are fortunate enough to take a holiday—we shall probably have the usual summer slump in most of the church activities. The W.A. is only missing the August meeting this year instead of two months as heretofore.

Rural Deanery of Wetaskiwin

IMMANUEL, WETASKIWIN

THE REV. W. T. ELKIN

This has been a busy month in the parish. On June 17th a meeting of the Wetaskiwin Deanery W.A. was held here, about forty attending—Camrose, Bittern Lake, Killam, Sedgewick, Millet, Ponoka, and Wetaskiwin branches were represented.

Holy Communion was celebrated by the Rev. W. T. Elkin, assisted by the Rev. A. Wallis, Camrose, and the Rev. Vincent Cole, Hardisty. Mrs. Percy Maggs presided at the organ. Members afterwards convened in the parish hall; Mrs. E. Barnett, Deanery President, presiding; Mrs. W. T. Elkin acting as secretary.

Reports showed all branches actively engaged in W.A. work, most of them also sewing for the Red Cross. Ponoka reported two of their members were cutting out all material for the local Red Cross and Wetaskiwin makes a layette each month. A layette was made and sent by the W.A. of the Deanery to Social Service.

Mrs. Barfoot, Mrs. Tackaberry, Diocesan President; Mrs. H. P. Reid, Diocesan Treasurer, and Mrs. Craigie, Girls' Work Secretary, were guest speakers and gave helpful and inspiring addresses. Miss Craigie, also of Edmonton was a guest. Mrs. Barnett was re-elected President; Mrs. Northcott of Ponoka, succeeds Mrs. Elkin who declined the nomination as Secretary.

Noon luncheon was served by a group of United Church W.A. members in the basement of their church. Immanuel W.A. were hostesses at an afternoon tea convened by Mrs. T. Andrew and Mrs. W. Adams.

On Sunday afternoon, June 20th, the baptism of William Howard, infant son of Lieut. Howard Braden (now overseas) and Mrs. Braden took place in the church. Mrs. Braden is the oldest daughter of Capt. Thomas Palfrey, Rector's Warden, and Mrs. Palfrey.

Sunday, June 27th, Bishop Barfoot and Mrs. Barfoot were welcomed to the parish, the Bishop holding a Service of Confirmation. Eleven candidates were presented by Mr. Elkin, namely: Neville Hallem, John Hallem, Verne McNalley, Ronald Jones, Charles Gower, Joan Baker, Doris Melling, Gwynneth Jones, Lila Lucas, Dorothy Todd, and Ethel Shank. At the beginning of the service the Rev. and Mrs. Elkin presented their infant son, Frederick Bruce, to the Bishop for baptism.

CAMROSE

THE REV. A. WALLIS

W.A. Notes: Those of us who went to the the Deanery meeting at Wetaskiwin had a nice time in spite of the rain. We appreciated the visit of the Edmonton ladies very much. It reminded one of a quotation by Robert L. Stevenson: "If morning skies, books, and my food, and summer rain, knocked on my sullen heart in vain, Lord, Thy most pointed pleasure take, and stab my spirit broad awake." The tendency is to float merrily along in the same groove, one's spirit only pleasantly, not **vitaly** awake to the "right emphasis."

We hope that everyone will have a happy vacation. There are many beautiful things to enjoy. Our W.A. went into the country for a meeting recently, to Mrs. Solfleet's. The rain came down in torrents, but we saw the lilacs, and the fragrance, coming in on the damp air, seemed to move the soul to worship.

At one of the June meetings we decided to have Mrs. Howcroft's name put into the Book of Remembrance.

G.B.R.E. Exams.: We note that a few of the scholars wrote the G.B.R.E. Sunday School papers, some of them doing very well. We hope that many more will be interested next year and make us proud of our School.

By the way, at the last W.A. meeting a suggestion was made that we put away our Tea money during the holidays; will you please do this? Thank you!

On Saturday, 26th June, we were to have had our Sunday School hike and picnic, but the rainy weather decided that we should stay in the hall, play games and run races. It was fun, and we enjoyed chocolate milk with our lunch.

Sunday, 27th June—the last day of Sunday School and prize-giving—our rector came in to present the books, and spoke briefly to the young people on “Know ye not that they which run in a race run all, but one receiveth the prize; so run, that ye may obtain.” Mr. Wallis thanked the teachers for their help.

Every year the rector gives a special prize for faithful attendance in the choir and at practices. This went to Peter Murrell-Wright.

We would like to thank a friend who often remembers the Church and the W.A. Her interest and prayers are greatly appreciated.

A special canvass of isolated church members was made recently by Mr. A. E. F. Cary and Mr. Wm. Fitzpatrick, and the district of Ferintosh and New Norway visited. Owing to the heavy rains it was only found possible to contact six families, but we hope to visit more later in the summer. The results of the canvass were most pleasing.

ST. DUNSTAN'S, BITTERN LAKE

THE REV. A. WALLIS

Lightning struck the church steeple during a storm on May 31st. Fortunately only minor damage was done, and no fire resulted.

Mrs. J. G. Baker, Mrs. Butcher, Mrs. E. R. Ochsner, and Mrs. C. T. C. Roper attended the Deanery W.A. Meeting in Wetaskiwin, June 17th, and reported spending an interesting and enjoyable day. The opportunity given to meet old friends and to share with them and others in a larger fellowship was appreciated, as was also the pleasure of meeting some members of the Diocesan Board.

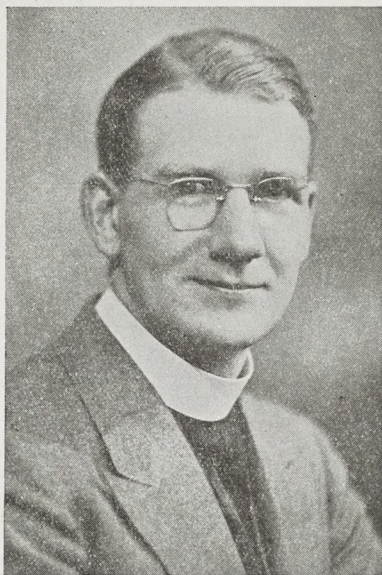
Sunday School will be discontinued for the summer months.

The Rural Deanery of Vermilion

THE CLANDONALD MISSION

THE REV. F. A. PEAKE

There seems little to report this month, the rain having, literally, “washed out” some of our activities. It was, unfortunately, necessary to cancel some of our services owing to muddy roads but we hope that the future may be brighter.



THE REV. F. PEAKE

With the appointment of the Vicar as priest-in-charge of Kitscoty it will be necessary to curtail the services in Clandonald and Irwinville. A revised list is being sent out in the “Parish Newsletter.”

The next event of the year seems to be the Diocesan Summer School when we hoped to be well represented. The vicar of Mannville (the Rev. S. J. Bell) has kindly agreed to come to take the morning service at Clandonald on July 18th, in the vicar's absence.

THE KITSCOTY MISSION

THE REV. F. A. PEAKE

The newly appointed priest-in-charge was able to spend a short time in Kitscoty last month but has not yet been able to visit the whole Mission. This he will probably do in August.

Services at Kitscoty, Islay, Blackfoot and Golden Valley will be continued throughout the year on the first Sunday of each month. During the summer Evensong will be sung in St. John's, Kitscoty, on the third Sunday also, at 7.30 p.m.

*Have You Renewed
Your
Subscription?*

Clergy List

Bishop:

THE RT. REV. WALTER FOSTER BARFOOT, M.A., D.D.
See House 10416 131st Street, Edmonton

| Name | Address |
|--|----------------|
| The Ven. S. F. Tackaberry, M.A., D.D., Secretary-Treasurer..... | 11717 93rd St. |

RURAL DEANERY OF EDMONTON:

All Saints'

Rev. Canon A. McD. Trendell...10523 99th Ave.
Rev. W. W. Buxton

Holy Trinity

The Rev. W. M. Nainby.....8319 101st St.
W. Edmonds.....11146 91st Ave.

Christ Church

Rev. E. S. Ottley.....12110 102nd Ave.

St. Faith's

Rev. L. M. Watts.....11446 93rd St.

St. Stephen's

Canon J. C. Matthews.....9537 109th Ave.

St. Peter's and Good Shepherd

Rev. R. S. Faulks.....12209 111th Ave.

St. Mary's and St. Mark's

Rev. A. Elliott.....11230 66th St.

St. Luke's and St. John's

Canon W. H. Hatfield, Rural Dean..9014 85th Ave.

St. Paul's

Fort Saskatchewan

RURAL DEANERY OF VERMILION:

The Ven. W. Leversedge, Rural Dean, Vermilion.
Mr. O. R. Hunt Frog Lake
Rev. F. A. Peake Clandonald
Rev. S. J. Bell..... { Manville
 Vegreville.

RURAL DEANERY OF WETASKIWIN

| Name | Address |
|------------------------|--------------------------|
| Rev. A. Wallis | Camrose |
| Rev. W. Elkin | { Wetaskiwin. Leduc. |
| Rev. Vincent Cole..... | { Hardisty. Sedgewick |

RURAL DEANERY OF PEMBINA:

| | |
|---------------------------|------------------------|
| Rev. W. deV. A. Hunt..... | Jasper and Edson. |
| Rev. J. Low..... | Barrhead and Westlock. |
| Rev. J. Dicker..... | Wabamun. |
| | Cadomin |
| Rev. F. Baker..... | Mayerthorpe |

RURAL DEANERY OF WAINWRIGHT

| | |
|-------------------------|--------------------|
| Rev. H. J. Jones..... | Viking and Tofield |
| Rev. L. A. Bralant..... | Wainwright. |
| Rev. A. Court..... | Edgerton. |

On
Active
Service

| | |
|---|----------------------------|
| { | Rev. Canon C. F. A. Clough |
| | Rev. C. Storey |
| | Rev. Canon G. P. Gower |
| | Rev. C. Clarke |
| | Rev. N. J. Godkin |
| | Rev. C. E. F. Wolff |

Itinerating Priest

Superannuated

| | |
|----------------------|----------------|
| Rev. A. Murphy | 11011 88th Av. |
|----------------------|----------------|

SISTERS OF ST. JOHN THE DIVINE 11714 92nd Street, Edmonton

Sister Isabel

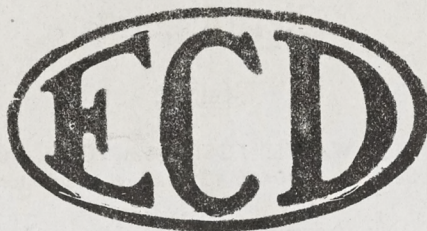
Sister Amelia

Sister Lillian

LADY WORKERS

| | |
|---|----------------------|
| Miss L. Camp, Sunday School by Post | Seba Beach, Alberta. |
| Miss A. Ayling | Drayton Valley. |
| Miss P. Graham | Drayton Valley. |
| Miss B. Onions..... | Onoway. |
| Miss M. H. Grundy..... | Ashmont. |

Drink



**5%
Homo
Milk**

It's Extra Rich—5% in Butterfat.
It's the Finest Milk for Children or Grown-ups.
It's noted for its Fresh Sweetness,
its richness and perfect flavor

*You will like E.C.D. Jersey Milk—
It's the Best in the West.*

TRY IT—OUR WAGONS PASS YOUR DOOR

Edmonton City Dairy, Ltd.

Phone 25154

McGavin's Bread

For Particular People

CAKES, COOKIES—All of the Finest

10642 100th St.

Phone 28131

Edmonton Rubber Stamp

Company Limited

RUBBER STAMPS AND SEALS

10037 101A Avenue

Phone 26927

The Douglas Printing Co. Ltd.

PRINTERS and BOOKBINDERS

Phones 21563 and 26840

10060 - 104th Street Edmonton Alberta

Strathcona Hotel

Real Friendly Service

Rates—\$1.00 Per Day

Whyte Ave. at 103rd St., Phone 32464

W. A. THOMSON

Men's Wear Store

HAND-TAILORED SUITS and
OVERCOATS

High-Grade Furnishings, Hats and
Shoes

Bradburn-Thompson Block

101st Street

Phone 25274

R. & S. POWDER

is positively the greatest Herbal Remedy known today. Acts on the entire system, removing the cause as well as eliminating pain, to give you good health! Rheumatic pain and stomach troubles soon disappear. 5,000 Edmonton testimonials are ample proof. Contains eleven ingredients, all ROOTS and HERBS in their natural form. Do your own mixing! Two weeks \$1.50, one month \$3.00, two months \$5.00.

R. & S. Powder for sale at
all Drug Stores, or

J. C. McIntyre, Box 374, Edmonton